

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2023

COUNCIL BILL NO. CB23-0635
COMMITTEE OF REFERENCE:

4 Land Use, Transportation and Infrastructure

5 **A BILL**

6 **For an ordinance designating certain property as “park” under section 2.4.5 of**
7 **the City Charter the unnamed 44th and Pearl park.**

8 **WHEREAS**, the following real property which is under the jurisdiction of the Denver
9 Department of Parks and Recreation has been or will be used for park purposes within the City
10 and County of Denver (“Park Property”):

11 A parcel of land located in the Southeast Quarter of the Northeast Quarter Section 22,
12 Township 3 South, Range 68 West of the 6TH P.M., said parcel also being a portion of Lots
13 1 through 9, Block 4, of Garden Place as shown on the official city survey on record at Book
14 24, Page 2, City Engineer’s Office, City and County of Denver, State of Colorado, more
15 particularly described as follows:

16
17 Beginning at the Northwest corner of said Lot 9; Thence S 89°54’28” E, along the North line
18 of said Lot 9, a distance of 107.80 feet; Thence S 0°59’42” E, departing said North line, a
19 distance of 145.00 feet; Thence S 57°04’39” W, a distance of 94.30 feet; Thence S
20 64°00’04” W, a distance of 35.36 feet to a point on the East right-of-way line of Pearl Street;
21 Thence N 0°10’09” E, along said East right-of-way line, a distance of 211.91 feet to the
22 Point of Beginning.

23
24 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks
25 and Recreation have recommended that said Park Property be formally designated as a “park”
26 under section 2.4.5 of the City Charter.

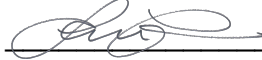
27 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**


28 **Section 1.** That the Park Property, legally described above, is hereby designated as a “park”
29 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park
30 in the City and County of Denver, such designation being subject to any existing utilities lawfully
31 located in the Park Property as of the date of this park designation.

1 COMMITTEE APPROVAL DATE: May 23, 2023

2 MAYOR-COUNCIL DATE: May 30, 2023 by Consent

3 PASSED BY THE COUNCIL: June 12, 2023 _____

4  _____ - PRESIDENT

5 APPROVED:  _____ - MAYOR Jun 14, 2023 _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 1, 2023

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15
16 Kerry B. Tipper, Denver City Attorney

17
18 BY:  _____, Assistant City Attorney DATE: May 31, 2023 _____