

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 23-0009
4
5 SERIES OF 2023

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

6
7 **A RESOLUTION**

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9 **Approving a proposed First Amendment between the City and County of Denver**
10 **and Smith Environmental and Engineering, concerning updating the Small**
11 **Business Enterprise (SBE) proposed goal, reflecting that the company is both a**
12 **SBE and M/WBE at Denver International Airport.**
13

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** The proposed first amendment between the City and County of Denver and Smith
16 Environmental and Engineering, referred to as Contract No. 202264306-01 in the words and figures
17 contained and set forth in that form of a first amendment available in the office and on the web page
18 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and
19 County of Denver, under City Clerk’s Filing No. 202264306 is hereby approved.

20 COMMITTEE APPROVAL DATE: January 11, 2023 by Consent

21 MAYOR-COUNCIL DATE: January 17, 2023

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: David Steinberger, Assistant City Attorney DATE: January 19, 2023

28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6
31 of the Charter.

32 Kerry Tipper, Denver City Attorney

33 BY: Anshul Bagga, Assistant City Attorney DATE: Jan 19, 2023

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