

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0285  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **The St. Francis Center for rapid resolution and shelter program services for**  
7 **people experiencing homelessness, citywide.**

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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and The St.  
11 Francis Center, in the words and figures contained and set forth in that form of Agreement available  
12 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
13 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
14 202057238, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 17, 2021

16 MAYOR-COUNCIL DATE: March 23, 2021 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: March 25, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Mar 24, 2021