

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor’s Legislative team with questions

Date of Request: **June 8, 2026** \_\_\_\_\_

- 1. Please mark one:  Bill Request or  Resolution Request
- 2. Does this request directly impact property within .5 miles of the South Platte River (Check map [HERE](#))  Yes  No
- 3. Does this item fall under XO 66 (Prop 123) requiring it to skip Mayor-Council  Yes  No
- 4. Do you need to request a Waiver Request for this item  Yes  No

5. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment
- Dedication/Vacation  Appropriation/Supplemental  DRMC Change  Other:

6. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a contract with Cliff Garten and Associates Inc. to add \$117,957.00 for a new total of \$1,817,957.00 to design a blown-glass sculpture for the Colorado Convention Center’s D Lobby, in Council District 10 (THTRS-202366409/THTRS-202684246-02).

7. Requesting Agency: Denver Arts & Venues

8. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Rudi Cerri	Name: Rudi Cerri
Email: <a href="mailto:Rudi.Cerri@denvergov.org">Rudi.Cerri@denvergov.org</a>	Email: <a href="mailto:Rudi.Cerri@denvergov.org">Rudi.Cerri@denvergov.org</a>

9. General description or background. Attach executive summary if more space needed: (who, what, why)  
See attached Executive Summary.

10. City Attorney assigned to this request (if applicable): Laurie Heydman

11. City Council District: 10

**\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

**Key Contract Terms**

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Professional Services

**Vendor/Contractor Name (including dba):** Cliff Garten and Associates Inc. (DBA Cliff Garten Studio)

**Contract control number (legacy and new):** THTRS-202366409/THTRS-202684246-02

**Location:** Colorado Convention Center

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 2

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**  
There is no change in term; Existing term is 5/25/2023 – 12/31/2026

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$1,700,000	\$117,957	\$ 1,817,957

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
5/25/2023 – 12/31/2026	N/A	5/25/2023 – 12/31/2026

**Scope of work:**

Cliff Garten will design an approximately 130-foot by 20-foot suspended aluminum and blown-glass sculpture for the Colorado Convention Center's D Lobby, facing Speer Boulevard.

The sculpture is a conceptual rendering of Colorado's mountains and rivers. The goal of the artwork is to engage visitors from multiple locations and levels within the Convention Center, while also being visible to viewers from the building's exterior.

**Was this contractor selected by competitive process?** Yes **If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** 1% for Art funds from the Colorado Convention Center expansion, PRJ-10003727

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_