

BY AUTHORITY

RESOLUTION NO. CR13-0946
SERIES OF 2013

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Accepting and approving the plat of Stapleton Filing No. 46.

WHEREAS, the property owner of the following described land, territory or real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

Lots 2 through 9, Tract AJ and Tract AT, Block 12, Stapleton Filing No. 42 as recorded at Reception Number 2013117926 in the Clerk and Recorder’s Office of the City and County of Denver, located in a part of the Southwest Quarter of Section 15, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Containing 72,941 square feet or 1.674 acres, more or less.

propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver.

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Manager of Community Planning and Development, the Manager of Public Works and the Manager of Parks and Recreation;

NOW THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

Section 2. That the said plat or map of Stapleton Filing No. 46 be and the same are hereby accepted by the Council of the City and County of Denver.

1 COMMITTEE APPROVAL DATE: December 5, 2013 by consent

2 MAYOR-COUNCIL DATE: December 10, 2013

3 PASSED BY THE COUNCIL: _____, 2013

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Brent Eisen, Assistant City Attorney DATE: December 12, 2013

10 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
11 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

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15 Douglas J. Friednash, Denver City Attorney

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17 BY: _____, Assistant City Attorney DATE: _____, 2013