

BY AUTHORITY

RESOLUTION NO. CR25-1496

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as East 69th Drive, located near the intersection of North Argonne Street and East 69th Drive.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2025-DEDICATION-0000155-001:

LAND DESCRIPTION – STREET PARCEL:

A PORTION OF PARCELS OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 28TH DAY OF DECEMBER, 2021, AT RECEPTION NUMBERS 2021235925 AND 2021235926 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, LOCATED IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST 1/4 CORNER OF SAID SECTION 3 WHENCE THE NORTH 1/4 CORNER OF SAID SECTION 3 BEARS S89°54'36"E, A DISTANCE OF 2642.78 FEET, ON WHICH ALL BEARINGS HEREON ARE BASED;

1 THENCE S26°00'41"E, A DISTANCE OF 2224.85 FEET TO AN ANGLE POINT IN THE WESTERLY
2 LINE OF THE PROPERTY DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN THE
3 CITY AND COUNTY OF DENVER RECORDER'S OFFICE AT RECEPTION NUMBER 2021235926,
4 AND TO THE POINT OF BEGINNING;

5
6 THENCE ALONG THE WESTERLY LINE OF SAID DEED THE FOLLOWING TWO COURSES:
7 1) N00°47'02"E, A DISTANCE OF 65.94 FEET;
8 2) A DISTANCE OF 2.72 FEET ON A TANGENT CURVE TO THE LEFT WHICH HAS A
9 RADIUS OF 150.00 FEET, A DELTA OF 01°02'20", A CHORD BEARING N00°15'52"E AND A
10 CHORD LENGTH OF 2.72 FEET;

11
12 THENCE S89°46'05"E, A DISTANCE OF 516.30 FEET TO AN EASTERLY LINE OF SAID DEED;

13
14 THENCE ON THE EASTERLY LINE OF SAID DEED THE FOLLOWING TWO COURSES:
15 1) A DISTANCE OF 2.23 FEET ON A NON-TANGENT CURVE TO THE RIGHT WHICH HAS A
16 RADIUS OF 400.00 FEET, A DELTA OF 00°19'08", A CHORD BEARING S04°32'56"W AND A
17 CHORD LENGTH OF 2.23 FEET;
18 2) A DISTANCE OF 66.13 FEET ON A REVERSE CURVE TO THE LEFT WHICH HAS A
19 RADIUS OF 235.00 FEET, A DELTA OF 16°07'21", A CHORD WHICH BEARS S03°21'10"E AND
20 A CHORD LENGTH OF 65.91 FEET;

21
22 THENCE N89°46'05"W, A DISTANCE OF 480.07 FEET;

23
24 THENCE S00°55'07"W, A DISTANCE OF 0.18 FEET TO AN ANGLE POINT ON THE WESTERLY
25 LINE OF SAID DEED;

26
27 THENCE ALONG SAID WESTERLY LINE OF SAID DEED, S89°34'00"W, A DISTANCE OF 40.82
28 FEET TO THE POINT OF BEGINNING;

29
30 CONTAINING 35,168 SQUARE FEET OR 0.81 ACRES, MORE OR LESS
31 be and the same is hereby approved and said real property is hereby laid out and established and
32 declared laid out, opened and established as East 69th Drive.

3
4 COMMITTEE APPROVAL DATE: October 15, 2025 by Consent
5 MAYOR-COUNCIL DATE: October 21, 2025

6 PASSED BY THE COUNCIL: _____
7 - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

1 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 23, 2025

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

17 Katie J. McLoughlin, Interim City Attorney

18
19 BY: Jonathan Griffin, Assistant City Attorney DATE: 10/23/2025 | 9:25 AM MDT