

1 **BY AUTHORITY**

2 RESOLUTION NO. RR22-1324  
3  
4 SERIES OF 2022

COMMITTEE OF REFERENCE  
  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Three**  
8 **Hundred Fifty Thousand Dollars (\$350,000.00) made payable to Killmer, Lane**  
9 **& Newman LLP COLTAF Client Trust Account, in full payment and satisfaction**  
10 **of any and all claims related to the civil action captioned *Trevor Hughes v. the***  
11 ***City and County of Denver, Colorado; Jefferson County, Colorado; Golden,***  
12 ***Colorado; Arvada, Colorado; Chief of Police Paul Pazen, and John Doe, which***  
13 **was filed in the U.S. District Court for the District of Colorado, Case No.**  
14 **21cv2238-REB-MEH.**

15  
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17  
18 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
19 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”  
20 (Accounting Number 11827 4511001), the sum of Three Hundred Fifty Thousand Dollars  
21 (\$350,000.00) made payable to Killmer, Lane & Newman LLP COLTAF Client Trust Account, in full  
22 payment and satisfaction of any and all claims related to the civil action captioned *Trevor Hughes v.*  
23 *the City and County of Denver, Colorado; Jefferson County, Colorado; Golden, Colorado; Arvada,*  
24 *Colorado; Chief of Police Paul Pazen, and John Doe, which was filed in the U.S. District Court for*  
25 *the District of Colorado, Case No. 2021CV32776. Payment is to be made upon the execution and*  
26 *delivery of such release or releases as is or are satisfactory to the attorney for the City and County*  
27 *of Denver.*


28 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
29 **and record such entries and to do such other things as may be necessary to accomplish**  
30 **the purposes of this resolution.**

31 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: October 11, 2022

3 PASSED BY THE COUNCIL: \_\_\_\_\_ October 17, 2022

4  \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Hollie Birkholz, Assistant City Attorney DATE: October 12, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Oct 13, 2022