

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0761  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Project Funding Agreement between the City and**  
6 **County of Denver and Denver Public Library Friends Foundation for the**  
7 **Denver Public Library 2020 Bond projects.**


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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Project Funding Agreement between the City and County of Denver  
11 and Denver Public Library Friends Foundation, in the words and figures contained and set forth in  
12 that form of Agreement available in the office and on the web page of City Council, and to be filed in  
13 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
14 Clerk's Filing No. 202055128-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: August 5, 2020 by Consent

16 MAYOR-COUNCIL DATE: August 11, 2020

17 PASSED BY THE COUNCIL: \_\_\_\_\_ August 24, 2020

18  \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: August 20, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Aug 20, 2020  
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