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BY AUTHORITY

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2010

COUNCIL BILL NO.  
COMMITTEE OF REFERENCE:  
FINANCE

A BILL

For an ordinance making an appropriation from the Golf Enterprise Fund.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. From the Golf Enterprise Fund, Accounting No. 79000, out of monies not otherwise appropriated and in addition to the amounts heretofore appropriated by Ordinance No. 682, Series of 2009, and any supplemental appropriations or rescissions there is hereby appropriated to the appropriation account hereinafter designated the amounts of money following each such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>ACCOUNTING</u> <u>NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>EXPENDING</u> <u>AUTHORITY</u>	<u>AMOUNT</u>
79400-7011102	Golf Enterprise Capital Improvements	Manager of Parks and Recreation	\$55,000

For: RF073 Wellshire Dam Repair \$55,000

The foregoing appropriation is for a structural assessment of Skeel Dam at the Wellshire Golf Course.

1 Section 2. The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: May 21, 2010 (Consent).

5 MAYOR-COUNCIL DATE: May 25, 2010

6 PASSED BY THE COUNCIL \_\_\_\_\_ 2010

7 \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2010

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
10 THE CITY AND COUNTY OF DENVER

11 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2010 \_\_\_\_\_ 2010

12 PREPARED BY: Kelly A. Greunke, Budget and Management Office, \_\_\_\_\_ May 27, 2010

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office  
14 of the City Attorney. We find no irregularity as to form, and have no legal objection to the  
15 proposed ordinance. The proposed ordinance is not submitted to the City Council for approval  
16 pursuant to § 3.2.6 of the Charter.

17 David R. Fine, City Attorney

18 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney, DATE: \_\_\_\_\_ 2010

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