

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0187
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed 2018 Insurance Agreement between the City and County**
6 **of Denver and Denver Health Medical Plan, Inc. to provide medical insurance to**
7 **eligible city and classified police department employees.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed 2018 Insurance Agreement between the City and County of Denver
10 and Denver Health Medical Plan, Inc., in the words and figures contained and set forth in that form
11 of 2018 Insurance Agreement available in the office and on the web page of City Council, and to be
12 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
13 City Clerk’s Filing No. 201736839-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 20, 2018 by Consent

15 MAYOR-COUNCIL DATE: February 27, 2018

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: March 1, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: Kirsten Crawford
29 Kirsten Crawford (Mar 1, 2018), Assistant City Attorney DATE: Mar 1, 2018