

1 **BY AUTHORITY**

2 ORDINANCE NO.  
3 SERIES OF 2020

COUNCIL BILL NO. CB20-1355  
COMMITTEE OF REFERENCE:  
Finance & Governance

5 **A BILL**

6 **For an ordinance authorizing expenditures from the Medical Self-Insurance**  
7 **Fund.**

8  
9 **WHEREAS**, the City and County of Denver provides UnitedHealthcare medical benefits to  
10 employees on a self-funded basis; and

11 **WHEREAS**, the City is required to reimburse providers on a claim by claim basis, and these  
12 payments are made from the Medical Self-Insurance Fund; and

13 **WHEREAS**, the Medical Self-Insurance Fund receives revenue from the City and  
14 employees through the payroll deduction process; and

15 **WHEREAS**, in 2021, the Office of Human Resources is requesting an appropriation in the  
16 Medical Self-Insurance Fund to cover civilian, sheriff, police, and fire employees and their  
17 dependents, as projected through Open Enrollment for 2021;

18  
19 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
20 **OF DENVER:**

21  
22  
23 **Section 1.** Expenditures are hereby authorized in 2021 for the “Medical Self-Insurance  
24 Program” Fund, Accounting No. 59700, in the amount in the following tabulation to be expended by  
25 the Personnel Director for the purposes and upon the authorizations in said Ordinance set forth:

<u>Accounting Number</u>	<u>Appropriation Account</u>	<u>Amount</u>
59700-0601000	Medical Self-Insurance Program	\$63,000,000

26  
27  
28 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
29 and directed to make such book and record entries and to do such other things as may be necessary  
30 to accomplish the purposes of this Ordinance.  
31

1 COMMITTEE APPROVAL DATE: November 17, 2020 by Consent  
2 MAYOR-COUNCIL DATE: November 24, 2020 by Consent  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 25, 2020  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.  
15 Kristin M. Bronson, Denver City Attorney  
16 BY: Jonathan Griffin, Assistant City Attorney DATE: Nov 23, 2020