

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1302
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendment and Modification Agreement between**
6 **the City and County of Denver and Denver Leased Housing Associates VI, LLLP**
7 **to support the development of East Range Crossing an affordable housing**
8 **community located at 5810 North Argonne Street in the Green Valley Ranch**
9 **neighborhood.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed First Amendment and Modification Agreement between the City
13 and County of Denver and Denver Leased Housing Associates VI, LLLP, in the words and figures
14 contained and set forth in that form of Agreement available in the office and on the web page of City
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
16 of Denver, under City Clerk’s Filing No. 201735583-01 is hereby approved.

17 COMMITTEE APPROVAL DATE: November 27, 2019 by Consent

18 MAYOR-COUNCIL DATE: December 3, 2019

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: December 19, 2019

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kristin M. Bronson, Denver City Attorney

31 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Dec 19, 2019
32