

BY AUTHORITY

2 RESOLUTION NO. CR25-1970
3 SERIES OF 2025

COMMITTEE OF REFERENCE: Health and Safety

A RESOLUTION

Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the “Distracted Driving and Speed Enforcement” program and the funding therefor.

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 amended Grant Agreement;

13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
17 Colorado Department of Transportation for the "Distracted Driving and Speed Enforcement"
18 program, which is identified as Grant Number 24-HTS-ZL-00195-M0003, a copy of which is duly filed
19 with the City Clerk, Filing No. 202581685-02, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Transportation to the City
21 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
22 credited to Special Fund No.12000, which is set forth and described in Section 20-18 of the Revised
23 Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Executive Director of Safety, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12301-3510000	Distracted Driving and Speed Enforcement	\$528,676.30

27 The foregoing amendment of \$210,038.40 increases the current grant authorization from
28 \$318,637.90 to \$528,676.30. Expenditures of said funds are authorized from October 01, 2023,
29 through September 30, 2026.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: December 3, 2025, by Consent

MAYOR-COUNCIL DATE: December 9, 2025

PASSED BY THE COUNCIL:

- PRESIDENT

ATTEST: _____

- PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: December 11, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: _____, Assistant City Attorney

DATE: _____