

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0353
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East Union Avenue at the intersection of East Union Avenue and South**
7 **Niagara Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000229-001:**

19 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
20 COUNTY OF DENVER, RECORDED ON THE 14TH DAY OF FEBRUARY 2019, AT RECEPTION
21 NUMBER 2019017811 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
22 OFFICE, STATE OF COLORADO, THEREIN AS:

23
24 A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP
25 5 SOUTH RANGE 67 WEST OF THE SIXTH PRINCIPAL CITY AND COUNTY OF DENVER,
26 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

27 BEGINNING AT THE NORTHWEST CORNER OF ZONE LOT 35, AS DESCRIBED IN THE
28 DOCUMENT RECORDED UNDER RECEPTION NUMBER 2016104990 IN THE RECORDS
29 OF THE CLERK AND RECORDER IN THE CITY AND COUNTY OF DENVER, SAID POINT
30 ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF UNION AVENUE;
31 THENCE ALONG THE SAID RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES;

- 32
33 1. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1235.10
34 FEET, A CENTRAL ANGLE OF 04°53'34", A CHORD WHICH BEARS NORTH
35 80°41'19" EAST, A DISTANCE OF 105.44 FEET, AND AN ARC LENGTH OF
36 105.47 FEET;
37 2. NORTH 78°14'32" EAST, A DISTANCE OF 55.61 FEET TO A POINT OF CURVATURE;

1 THENCE ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS
2 OF 90.00 FEET, A CENTRAL ANGLE OF 47°29'18", AND AN ARC LENGTH OF 74.59
3 FEET;

4
5 THENCE SOUTH 35°43'57" WEST, A DISTANCE OF 5.00 FEET TO A POINT OF
6 CURVATURE;

7
8 THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A
9 RADIUS OF 85.00 FEET, A CENTRAL ANGLE OF 47°29'18", A CHORD WHICH BEARS
10 NORTH 78°00'42" WEST, A DISTANCE OF 68.45 FEET AND AN ARC LENGTH OF 70.45
11 FEET TO A POINT 5.00 FEET SOUTH OF THE SAID UNION AVENUE RIGHT-OF-WAY;

12
13 THENCE SOUTH 78°14'32" WEST ALONG A LINE 5.00 FEET SOUTH OF AND PARALLEL
14 WITH SAID RIGHT-OF-WAY, A DISTANCE OF 55.61 FEET TO A POINT OF CURVATURE;

15
16 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, BEING 5.00 FEET SOUTH OF
17 AND PARALLEL WITH SAID RIGHT-OF-WAY, HAVING A RADIUS OF 1240.10 FEET, A
18 CENTRAL ANGLE OF 04°55'26", AND AN ARC LENGTH OF 106.57 FEET TO A POINT
19 ON THE WEST LINE OF SAID ZONE LOT 35;

20
21 THENCE NORTH 00°47'02" EAST ALONG SAID WEST LINE, A DISTANCE OF 5.04 FEET
22 TO THE POINT OF BEGINNING.

23
24 CONTAINING 1,171 S.F. (0.027 ACRES) MORE OF LESS

25
26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as East Union Avenue.

28 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
29 as East Union Avenue.

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32

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1 COMMITTEE APPROVAL DATE: April 16, 2019 by Consent

2 MAYOR-COUNCIL DATE: April 23, 2019

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 25, 2019

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____