

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0960
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as East 17th Avenue at or near the intersection of North York Street and**
7 **East 17th Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality those portions of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000106-001:**

19 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST
20 QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
21 MERIDIAN IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, CALLED
22 PARCEL "1" IN RIGHT-OF-WAY DEED RECORDED SEPTEMBER 11, 1914 AT BOOK 2477,
23 PAGE 283 IN THE CLERK AND RECORDER'S OFFICE OF SAID CITY AND COUNTY OF
24 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

25
26 COMMENCING AT THE INTERSECTION OF THE WEST LINE OF N. DETROIT STREET WITH
27 THE SOUTH LINE OF E. SEVENTEENTH AVENUE, PRODUCED WEST FROM COLFAX
28 AVENUE PARK SUBDIVISION,
29 THENCE WEST ALONG THE PRODUCED SOUTH LINE OF E. SEVENTEENTH AVENUE, 442.6
30 FEET, MORE OR LESS, TO THE EAST LINE OF CITY PARK ESPLANADE;
31 THENCE NORTH ALONG SAID EAST LINE 52.23 FEET TO THE NORTH LINE OF THE
32 SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW ¼ OF SW ¼) OF SECTION
33 THIRTY-SIX (36) TOWNSHIP THREE (3) SOUTH, OF RANGE SIXTY-EIGHT (68) WEST;
34 THENCE EAST ALONG SAID NORTH LINE 442.6 FEET MORE OR LESS, TO THE WEST LINE
35 OF N. DETROIT STREET; THENCE SOUTH ALONG THE WEST LINE OF N. DETROIT STREET
36 52.55 FEET TO THE PLACE OF BEGINNING

37
38 AND

1 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000106-002:**

2
3 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST
4 QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
5 MERIDIAN IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, CALLED
6 PARCEL "2" IN RIGHT-OF-WAY DEED RECORDED SEPTEMBER 11, 1914 AT BOOK 2477,
7 PAGE 283 IN THE CLERK AND RECORDER'S OFFICE OF SAID CITY AND COUNTY OF
8 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

9
10 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE
11 SOUTHWEST QUARTER (SW ¼ OF SW ¼) OF SECTION THIRTY-SIX (36) TOWNSHIP THREE
12 (3) SOUTH, OF RANGE SIXTY-EIGHT (68) WEST;
13 THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF
14 SOUTHWEST QUARTER (SW ¼ OF SW ¼) 619.43 FEET, MORE OR LESS, TO THE WEST
15 LINE OF CITY PARK ESPLANADE;
16 THENCE SOUTH ALONG SAID WEST LINE 52.07 FEET TO THE PRODUCED SOUTH LINE OF
17 E. SEVENTEENTH AVENUE, EXTENDED WEST FROM COLFAX AVENUE PARK
18 SUBDIVISION;
19 THENCE WEST ALONG SAID PRODUCED LINE 619.43 FEET, MORE OR LESS, TO THE
20 WEST LINE OF THE AFORESAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER
21 (SW ¼ OF SW ¼) OF SECTION THIRTY-SIX (36);
22 THENCE NORTH ALONG LAST DESCRIBED WEST LINE 51.62 FEET TO THE PLACE OF
23 BEGINNING

24
25 AND

26 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000106-003:**

27 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST
28 QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
29 MERIDIAN IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, ACQUIRED BY
30 DEED RECORDED FEBRUARY 21, 1956 AT BOOK 7823, PAGE 541 IN THE CLERK AND
31 RECORDER'S OFFICE OF SAID CITY AND COUNTY OF DENVER, STATE OF COLORADO,
32 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

33
34 LOT TWENTY-SIX (26) AND THE NORTH 5 FEET OF LOT TWENTY-FIVE (25), BLOCK NINE
35 (9), WYMAN'S ADDITION TO THE CITY OF DENVER

36
37 AND

38 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000106-004:**

39 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST
40 QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
41 MERIDIAN IN THE CITY AND COUNTY OF DENVER, COLORADO, ACQUIRED BY DEED
42 RECORDED OCTOBER 24, 1923 AT BOOK 3148, PAGE 198 IN THE CLERK AND
43 RECORDER'S OFFICE OF SAID CITY AND COUNTY OF DENVER, STATE OF COLORADO,
44 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

45
46 THE SOUTH TWENTY FEET OF LOT TWENTY-FIVE, AND THE NORTH THREE AND TWO-
47 TENTHS FEET OF LOT TWENTY-FOUR (BEING ALL OF SAID LOT TWENTY-FOUR LYING

1 NORTH OF THE SOUTH LINE OF EAST SEVENTEENTH AVENUE, EXTENDED TO THE EAST
2 LINE OF N. YORK STREET), ALL IN BLOCK NINE, WYMAN'S ADDITION TO THE CITY OF
3 DENVER
4

5 be and the same are hereby approved and said real property are hereby laid out and established
6 and declared laid out, opened and established as East 17th Avenue.

7 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
8 as East 17th Avenue.

9 COMMITTEE APPROVAL DATE: September 17, 2019 by Consent

10 MAYOR-COUNCIL DATE: September 24, 2019

11 PASSED BY THE COUNCIL: _____


12 _____ - PRESIDENT

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 14, 2019

17 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
18 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
19 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
20 3.2.6 of the Charter.

21 Kristin M. Bronson, Denver City Attorney

22 BY:  _____, Assistant City Attorney DATE: Nov 13, 2019
23
24