

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0587
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement Regarding Concession License**
6 **between the City and County of Denver and Denver Palm Corporation dba**
7 **Denver Palm Restaurant for an outdoor seating area within and adjacent to**
8 **Skyline Park.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement Regarding Concession License between
11 the City and County of Denver and Denver Palm Corporation dba Denver Palm Restaurant, in the
12 words and figures contained and set forth in that form of Amendatory Agreement Regarding
13 Concession License available in the office and on the web page of City Council, and to be filed in
14 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 2004-0751-L, is hereby approved.

16 COMMITTEE APPROVAL DATE: May 23, 2017 by Consent

17 MAYOR-COUNCIL DATE: May 30, 2017

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: July 6, 2017

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____