

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1321  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Equipment Lease Purchase Agreement between the City**  
6 **and County of Denver and J.P. Morgan Chase Bank, N.A. for a five-year lease**  
7 **with option to purchase equipment for the new 911 Communications Center.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Equipment Lease Purchase Agreement between the City and  
11 County of Denver and J.P. Morgan Chase Bank, N.A., in the words and figures contained and set  
12 forth in that form of Equipment Lease Purchase Agreement available in the office and on the web  
13 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the  
14 City and County of Denver, under City Clerk’s Filing No. 201738202-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 21, 2017 by Consent

16 MAYOR-COUNCIL DATE: November 28, 2017

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: November 30, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_