

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services

February 13th, 2020 DATE:

ROW #: 2020-DEDICATION-0000016 SCHEDULE #: 0506300201000

TITLE: This request is to dedicate a City-owned parcel of land as N. Sheridan Blvd., located near the

intersection of W. 10th Ave and N. Sheridan Blvd.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as N. Sheridan Blvd.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City-owned land for Public Right-of-Way purposes as N. Sheridan Blvd. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2020-DEDICATION-0000016-001) HERE.

A map of the area to be dedicated is attached.

MB/PR/RL

Dept. of Real Estate, Katherine Rinehart

City Councilperson Jamie Torres District #3

Council Aide Jesús Orrantia

Council Aide Benjamin Chavez

City Council Staff, Zach Rothmier

Environmental Services, David Erickson

DOTI, Manager's Office, Alba Castro DOTI, Manager's Office Jason Gallardo

DOTI, Director, Right-of-Way Engineering Services, Matt Bryner

Department of Law, Maureen McGuire

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Caroline Martin

Department of Law, Stan Lechman

DOTI Survey, Paul Rogalla

PW Ordinance

Project file folder 2020-DEDICATION-0000016

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at Jason.Gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

								Date of Request:	February 13th, 2020	
Ple	ase mar	k one:	☐ Bill Re	equest	or	\boxtimes	Resolution Requ	est		
1.	Has yo	ur agency s	ubmitted this	request in t	he last 1	2 mon	ths?			
		Yes	⊠ No							
	If y	es, please o	explain:							
2.		Title: This request is to dedicate a City-owned parcel of land as N. Sheridan Blvd., located near the intersection of W. 10 th Ave and N. Sheridan Blvd.								
3.		Requesting Agency: DOTI-Right-of-Way Services Agency Section: Survey								
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Rebecca Long Phone: 720-913-4518 Email: Rebecca.Long@denvergov.org									
5.	 Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and wwill be available for first and second reading, if necessary.) Name: Jason Gallardo Phone: 720-865-8723 Email: Jason.Gallardo@denvergov.org 									
Res		or laying ou						scope of work if applicabe system of thoroughfares		
			following field – please do no			may re	sult in a delay in p	rocessing. If a field is not	applicable, please	
	a.	Contract	Control Num	ber: N/A						
		Contract								
	c. d.		Bounded by V C ouncil Distri				d and N. Xavier S	t.		
	e.	Benefits:	N/A	ct. Janne 10	iles, Dis	111Ct #3				
	f.			cate amendo	ed amou	nt and	new contract tota	al):		
7.	Is there explain		oversy surrou	nding this o	rdinance	e? (Gro	oups or individuals	who may have concerns a	bout it?) Please	
	No	ne.								
				To be d	completed	d by M	ayor's Legislative	Теат:		
SIR	RE Track	ing Number	:		_		Date	e Entered:		



EXECUTIVE SUMMARY

Project Title: 2020-DEDICATION-0000016
Description of Proposed Project: Dedicate a parcel of Public Right-of-Way as N. Sheridan Blvd.
Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Right-of-Way.
Has a Temp MEP been issued, and if so, what work is underway: N/A
What is the known duration of a MEP: N/A
Will land be dedicated to the City if the vacation goes through: $\ensuremath{N}/\ensuremath{A}$
Will an easement be placed over a vacated area, and if so explain: N/A
Will an easement relinquishment be submitted at a later date: N/A
Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.



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City and County of Denver



Map Generated 2/13/2020

1:3,120

Legend

- Well Restrictions
- **Barrier Restrictions**
 - Area Restrictions
 - Liner
 - - Sheet Pile Wall Area
- Streams
- Streets
- Alleys

Railroads

- Main
- Yard
- Siding
- Interchange track
- Other
- Bridges

Rail Transit Stations

- Existing
- Planned

Park-N-Ride Locations

- Lakes
- **County Boundary**
- Parcels
- Lots/Blocks

Parks

THIS IS NOT A LEGAL DOCUMENT.

All Other Parks; Linear

Mountain Parks

PARCEL DESCRIPTION

A PARCEL OF LAND CALLED "PARCEL NUMBER 512" IN A QUITCLAIM DEED RECORDED FEBRUARY 3, 2020 AT RECEPTION NUMBER 2020014240 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 512 CONTAINING 1,439 SQUARE FEET, BEING ALL OF THAT PARCEL OF LAND AS DESCRIBED IN RECEPTION NO. 2011084462, RECORDED ON 08/03/2011 AND BEING PART OF A PARCEL OF LAND DESCRIBED IN RECEPTION NO. 2003149338 AS RECORDED IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, AND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND BEING ADDITIONALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL AS DESCRIBED IN RECEPTION NO. 2003149338; WHENCE THE NORTH SIXTEENTH CORNER OF SAID SECTION 6 (A FOUND 3 ¼" ALUMINUM CAP IN A MONUMENT BOX STAMPED "COLO DEPT OF TRANSPORTATION T4S R69W R68W N 1/16 S1|S6 2005 PLS NO 34579") BEARS NORTH 01°29'53" WEST A DISTANCE OF 1191.78 FEET:

THENCE NORTH 00°03'21" WEST, ALONG THE WESTERLY LINE OF SAID PARCEL, A DISTANCE OF 84.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;

THENCE SOUTH 89°39'45" EAST, ALONG THE NORTHERLY LINE OF SAID PARCEL, A DISTANCE OF 17.14 FEET;

THENCE SOUTH 00°03'21" EAST, PARALLEL WITH SAID WESTERLY LINE, A DISTANCE OF 84.00 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL;

THENCE NORTH 89°39'45" WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 17.14 FEET TO THE POINT OF BEGINNING;

SAID PARCEL NO. 512 CONTAINING 1,439 SQUARE FEET OR 0.033 ACRE(S) OF LAND, MORE OR LESS.

BASIS OF BEARING: WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6 BEARING SOUTH 00°03′21″ EAST (ASSUMED), A DISTANCE OF 1321.09 FEET BETWEEN A FOUND 3-1/4″ ALUMINUM CAP STAMPED "LS 34579 2005" IN A MONUMENT BOX AT THE NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 6, T4S, R68W, 6TH PM AND SECTION 1, T4S, R69W, 6TH PM AND A 3-1/4″ ALUMINUM CAP STAMPED "LS 28286 1996" IN A MONUMENT BOX AT THE WEST QUARTER CORNER OF SAID SECTION 6.



City & County of Denver



2020014240 Page: 1 of 3 D \$0.00

QUITCLAIM DEED

28 day of January, 2020, between the REGIONAL THIS DEED, made this TRANSPORTATION DISTRICT, a political subdivision of the State of Colorado, whose legal address is 1660 Blake Street, Denver, Colorado 80202, grantor, and the CITY AND COUNTY OF DENVER, a Colorado municipal corporation, whose legal address is 1437 Bannock Street, Room 350, Denver, Colorado 80202, grantee.

WITNESS, that the grantor, for and in consideration of the sum of ONE DOLLAR AND 00/100 (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised. released, sold and QUITCLAIMED, and by these presents does remise, release, sell and QUITCLAIM unto the grantee, its heirs, successors and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, including any after-acquired title or other related property interests vesting in the grantor as the result of right of way vacations under §§ 43-2-301 through -303 of the Colorado Revised Statutes, together with improvements, if any, situate, lying and being in the City and County of Denver and State of Colorado, described as follows:

LEGAL DESCRIPTION SET FORTH IN EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Approved to Legal Form Henry J. Stopplecamp, P.E. Assistant General Manager, Capital Programs Senior Associate General Counsel STATE OF COLORADO CITY AND COUNTY OF DENVER The foregoing instrument was acknowledged before me this 28 day of 3020 by

Henry J. Stopplecamp, P.E. as Assistant General Manager, Capital Programs for the Regional Transportation District

Witness my hand and official seal. My commission expires: 09/23/2023

> JANETA HUHN NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20114062295 MY COMMISSION EXPIRES SEPTEMBER 23, 2023

4821-6532-9331, v. 3

EXHIBIT "A"

PARCEL NUMBER: 512
Date: December 18, 2019
DESCRIPTION

Parcel No. 512 containing 1,439 square feet, being all of that parcel of land as described in Reception No. 2011084462, recorded on 08/03/2011 and being part of a parcel of land described in Reception No. 2003149338 as recorded in the records of the City and County of Denver Clerk and Recorder's Office, and located in the Southwest Quarter of the Northwest Quarter of Section 6, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, Colorado, and being additionally described as follows:

BEGINNING at the Southwest corner of said parcel as described in Reception No. 2003149338; WHENCE the North Sixteenth corner of said Section 6 (a found 3 ¼" aluminum cap in a monument box stamped "COLO DEPT OF TRANSPORTATION T4S R69W R68W N 1/16 S1|S6 2005 PLS NO 34579") bears North 01°29'53" West a distance of 1191.78 feet:

Thence North 00°03'21" West, along the westerly line of said parcel, a distance of 84.00 feet to the Northwest corner of said parcel;

Thence South 89°39'45" East, along the northerly line of said parcel, a distance of 17.14 feet;

Thence South 00°03'21" East, parallel with said westerly line, a distance of 84.00 feet to a point on the southerly line of said parcel;

Thence North 89°39'45" West, along said southerly line, a distance of 17.14 feet to the **POINT OF BEGINNING**;

Said Parcel No. 512 containing 1,439 square feet or 0.033 acre(s) of land, more or less.

Basis of Bearing: West line of the Southwest Quarter of the Northwest Quarter of Section 6 bearing South 00°03'21" East (assumed), a distance of 1321.09 feet between a found 3-1/4" Aluminum Cap stamped "LS 34579 2005" in a monument box at the North One-sixteenth corner of said Section 6, T4S, R68W, 6th PM and Section 1, T4S, R69W, 6th PM and a 3-1/4" Aluminum Cap stamped "LS 28286 1996" in a monument box at the West Quarter corners seaid Section 6.

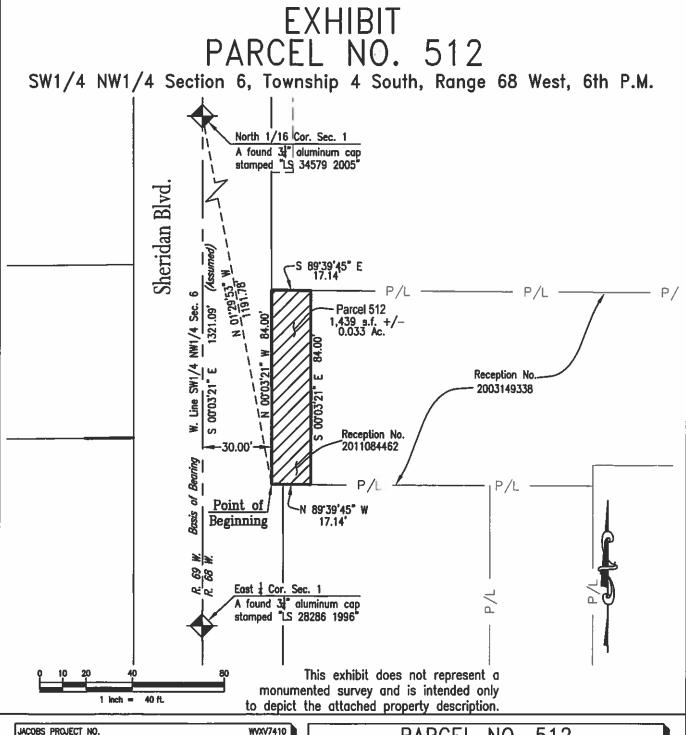
Prepared

Kenneth W. Carlson P

For and on ushall of Jacobs engineering Group, Inc.

707 17th Street

Denver, CO 80202 303.820.5240



JACOBS PROJECT NO. WVXV7410					
CLIENT PROJECT NO					
REVISION DESCRIPTION					
DRAWN JES DATE 12-18-19 SCALE		SCALE	1"=40"		
JACOBS 707 17th Street, Suite 2300, Denver CO 80202 (203) 620-0240 Fm (203) 620-0442 THES MATERIAL AND ANY ASSOCIATIO ELECTRON' BILLETONE MATERIAL AND ANY ASSOCIATIO ELECTRON' BILLETONE MATERIAL AND ELECTRON' BILLETON WITHOUT THE WINTED CONSISTENCE OF MADERS OF PROMISE AND ALL MAY THE SALL BISK OF MEDICAL STATE FOR THE SERIE.					

	PARCEL NO. 512 City and County of Denver SW1/4 NW1/4 Sec. 6, T4S, R68W
TITLE:	
REVISION:	DRAWING NO. SHEET NO.
ICLVIDION.	DRAWING NO. 512-TK 20100519.dwg SHEET NO. 2 of 2
	312-11 20100313.dwg