1	BY AUTHORITY		
2	RESOLUTION NO. CR25-0434		COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Safety, Ho	using, Education & Homelessness
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Boys & Girls Clubs of Metro Denver Inc to expand summer programs for Denver youth, citywide.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Second Amendatory Agreement between the City and County of		
11	Denver and Boys & Girls Clubs of Metro Denver Inc, in the words and figures contained and set forth		
12	in that form of Second Amendatory Agreement available in the office and on the web page of City		
13	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County		
14	of Denver, under City Clerk's Filing No. 202578542, is hereby approved.		
15	COMMITTEE APPROVAL DATE: April 9, 2025 by Consent		
16	MAYOR-COUNCIL DATE: April 15, 2025		
17	PASSED BY THE COUNCIL: 04/21/2025		
18	Amurch P. Sandoral	- PRESIDENT	
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Jason D. Moore, Assistant City	Attorney	DATE: April 17, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Katie J. McLoughlin, Interim City Attorney		
30	BY: <u>Anshul Bagga</u> , Assistant City	y Attorney	DATE: <u>04/17/2025</u>