

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1219  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by East 18th Avenue, North Williams Street,**  
7 **East 19th Avenue, and North Gilpin Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000190-001:**

20 **LAND DESCRIPTION - ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF MAY, 2022, AT RECEPTION  
23 NUMBER 2022069475 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25  
26 A PARCEL OF LAND BEING A PORTION OF LOTS 16 TO 21, INCLUSIVE, BLOCK 37,  
27 MCCULLOUGH HILL AMENDED MAP, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 35,  
28 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER,  
29 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

30  
31 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE N00°16'41"W ALONG  
32 THE WESTERLY LINES OF SAID LOTS 16 TO 21 (SAID LINE BEING THE BASIS OF  
33 BEARINGS FOR ALL BEARINGS STATED HEREIN), A DISTANCE OF 150.08 FEET TO THE  
34 NORTHWEST CORNER OF SAID LOT 21; THENCE S89°58'33"E ALONG THE NORTH LINE OF  
35 SAID LOT 21, A DISTANCE OF 2.00 FEET; THENCE S00°16'41"E  
36 PARALLEL WITH AND 2.00 FEET EAST OF THE WESTERLY LINES OF SAID LOTS 16 TO 21,  
37 A DISTANCE OF 150.08 FEET TO THE SOUTH LINE OF SAID LOT 16; THENCE N89°59'22"W

1 ALONG THE SOUTH LINE OF SAID LOT 16, A DISTANCE OF 2.00 FEET TO THE POINT OF  
2 BEGINNING.  
3 THE DESCRIBED PROPERTY CONTAINS 300 SQ. FT., MORE OR LESS  
4 be and the same is hereby approved and said real property is hereby laid out and established and  
5 declared laid out, opened and established as a public alley.

6 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
7 alley.

8 COMMITTEE APPROVAL DATE: October 4, 2022 by Consent

9 MAYOR-COUNCIL DATE: October 11, 2022

10 PASSED BY THE COUNCIL: \_\_\_\_\_

11 \_\_\_\_\_ - PRESIDENT

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 13, 2022

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
17 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
18 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
19 3.2.6 of the Charter.

20  
21 Kristin M. Bronson, Denver City Attorney

22  
23 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_