

BY AUTHORITY

RESOLUTION NO. CR25-1081
SERIES OF 2025

COMMITTEE OF REFERENCE:
Community Planning and Housing

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the “Affordable Home Ownership Program (AHOP) Grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the State of Colorado, Department of Local Affairs (DOLA), for the “Affordable Home Ownership Program (AHOP) Grant” program, which is identified as Grant Number H6AHOP34250, CMS No. 199510, a copy of which is duly filed with the City Clerk, Filing No. 202579906, be and hereby is approved in all respects.

Section 2. The payments made by the State of Colorado, Department of Local Affairs (DOLA) to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u>	<u>AMOUNT</u>
16001-0145000	<u>ACCOUNT</u> Affordable Home Ownership Program	\$1,518,000

Expenditures are authorized from date of executed agreement through September 30, 2027.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: July 29, 2025, by Consent

MAYOR-COUNCIL DATE: August 5, 2025

PASSED BY THE COUNCIL: _____,

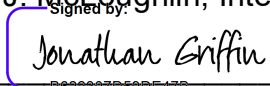
_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: September 18, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY:  _____, Assistant City Attorney DATE: 9/18/2025 | 10:30 AM MDT