

## AMENDATORY AGREEMENT

This **AMENDATORY AGREEMENT** is made between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”) and **RATIO ARCHITECTS, LLC f/k/a HUMPHRIES POLI ARCHITECTS, P.C.**, a Colorado Limited Liability Company whose address is 1655 Grant St., Denver, Colorado 80203 (the “Consultant”), jointly (“the Parties”).

### RECITALS:

- A.** The Parties entered into On Call Design Services Agreement dated June 25, 2018 (the “Agreement”) to support the Facilities Capital Project Management department of Public Works and other divisions as necessary on an "as needed" basis.
- B.** At the time of contract award and contract initiation, the Consultant was known as **HUMPHRIES POLI ARCHITECTS, P.C.**; and
- C.** In or around July 30 2019, Consultant merged with **RATIO ARCHITECTS, LLC**; and
- D.** The Parties, based on the following, assign the rights, benefits, obligations and duties to **RATIO ARCHITECTS, LLC**; and
- E.** The Parties wish to amend the Agreement to extend the term.

**NOW THEREFORE**, in consideration of the premises and the Parties’ mutual covenants and obligations, the Parties agree as follows:

- 1. Section 4 of the Agreement entitled **TERM AND TERMINATION** Sub-paragraph 4.01 entitled “**Term**” is amended to read as follows:

“**4. TERM AND TERMINATION:**

**4.01 Term:** The term of this Agreement shall commence on July 1, 2018 and shall expire on June 30, 2023, unless sooner terminated or extended by written amendment. The Consultant shall complete any task orders in progress as of the expiration date of this agreement and the term will extend until the work is completed or earlier terminated by the Director.”

- 2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

**[THE BALANCE OF THIS PAGE IS INTENTIONALLY LEFT BLANK.]**

**Contract Control Number:** DOTI-202158152-01[201841256-01]  
**Contractor Name:** RATIO ARCHITECTS, LLC

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

**SEAL**

**CITY AND COUNTY OF DENVER:**

**ATTEST:**

By:

\_\_\_\_\_

\_\_\_\_\_

**APPROVED AS TO FORM:**

**REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By:

By:

\_\_\_\_\_

\_\_\_\_\_

By:

\_\_\_\_\_

**Contract Control Number:**  
**Contractor Name:**

DOTI-202158152-01[201841256-01]  
RATIO ARCHITECTS, LLC

By: W.A. Browne, Jr.

Name: WILLIAM A. BROWNE, JR.  
(please print)

Title: PRESIDENT  
(please print)

ATTEST: [if required]

By: Chris Boardman

Name: CHRIS BOARDMAN  
(please print)

Title: DIRECTOR OF DESIGN  
(please print)