

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1011  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Boys and Girls Clubs of Metro Denver, Inc. to continue**  
7 **providing nutrition education, onsite gardening programming, educational field**  
8 **trips, youth and family cooking classes, weekend food boxes, and quarterly**  
9 **meal-based family nights.**

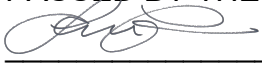
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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
13 Denver and Boys and Girls Clubs of Metro Denver, Inc., in the words and figures contained and set  
14 forth in that form of Second Amendatory Agreement available in the office and on the web page of  
15 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
16 County of Denver, under City Clerk’s Filing No. 202368513-02, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 2, 2023

18 MAYOR-COUNCIL DATE: August 8, 2023 by Consent

19 PASSED BY THE COUNCIL: August 14, 2023

20  \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: August 10, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

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32 BY: Anukul Bagga, Assistant City Attorney DATE: Aug 10, 2023