

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: May 14, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Lease Agreement with the Housing Authority of the City and County of Denver (tenant) to lease space at Neighborhood House located at 1265 Mariposa Street for five (5) years. FINAN-201416419-00

3. **Requesting Agency:** Division of Real Estate, Dept of Finance

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** lisa.lumley@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** lisa.lumley@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Lease agreement with Denver Housing Authority (DHA) to lease space at Neighborhood House. DHA intends to contract with the Bridge Project (through the University of Denver) to provide certain educational services to public housing and neighborhood children and youth. Rent is nominal in consideration for the child services provided and care of Neighborhood House. This location is within the boundaries of La Alma – Lincoln Park. The services are consistent with the allowable uses of the building in the Park.

*****Please complete the following fields:*** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** FINAN-201416419-00
- b. **Duration:** Approximately June 16, 2014 – July 31, 2019
- c. **Location:** 1255 Mariposa Street, Denver, CO (known as Neighborhood House)
- d. **Affected Council District:** District 9 – CW Montero
- e. **Benefits:** Provides needed educational services/child services to the neighborhood.
- f. **Costs:** Lease is \$1/yr (total contract \$5)

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None that I am aware of.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____