

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2020

COUNCIL BILL NO. CB20-1051  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing an easement established in the Permanent Non-**  
7 **Exclusive Easement recorded with the Denver Clerk & Recorder at Reception**  
8 **No. 2018015884, located at 3631- 3645 Delgany Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires the easement in the above-referenced document, and subject to  
12 approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing the easement established in the Permanent Non-Exclusive  
16 Easement, recorded with the Denver Clerk & Recorder at Reception No. 2018015884, be and the  
17 same is hereby approved and that Permanent Non-Exclusive Easement is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: October 6, 2020 by Consent  
2 MAYOR-COUNCIL DATE: October 13, 2020  
3 PASSED BY THE COUNCIL: \_\_\_\_\_ October 26, 2020

4 *Steve Filmer* - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 15, 2020

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

15  
16 Kristin M. Bronson, Denver City Attorney

17 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Oct 14, 2020  
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