



DENVER CITY COUNCIL

Finance & Governance Committee

AGENDA

Tuesday, February 18, 2025, 10:30 AM

City & County Building, Council Committee Room, Room 391
1437 Bannock Street

Chair: Amanda Sawyer, Vice Chair: Diana Romero Campbell

Members: Serena Gonzales-Gutierrez, Paul Kashmann, Shontel M. Lewis, Amanda P. Sandoval,
Darrell Watson

Staff: Luke Palmisano

Committee canceled. Consent agenda included.

Consent Items

- [25-0175](#) Amends a Master Purchase Order with Stone Security, LLC to add \$1,500,000.00 for a new total of \$9,500,000.00 for the purchase and installation of IP camera maintenance. No change to Master Purchase Order length, citywide (SC-00005193).
- [25-0177](#) Amends a contract with Kaiser Foundation Health Plan of Colorado to add \$93,000,000.00 for a new total of \$281,000,000.00 and add one year for a new end date of 12-31-2025 to provide two medical plan options for qualified Denver employees, citywide (CSAHR-202263753-00/CSAHR-202263753-01).
- [25-0178](#) Approves a Master Purchase Order with Imperial Bag & Paper CO LLC, dba Western Paper Distributors, Inc. for \$20,000,000.00 with an end date of 01-27-2030 to provide janitorial and cleaning supplies to City agencies, including DEN, citywide (SC-0001038).

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- [25-0198](#) Approves the Fourth Amendatory Lease Agreement with Mile High Montessori Early Learning Centers dba Mile High Early Learning to add \$10.00 for a new total of \$80.00 and add 12 months for a new end date of 12-31-2025 for the operation of a childcare center located at 3503 Marion Street, Denver, Colorado, in Council District 9 (FINAN-RC05027-04/FINAN-202577694-04).
- [25-0199](#) Approves the Second Amendatory Lease Agreement with Mile High Montessori Early Learning Centers dba Mile High Early Learning to add \$10.00 for a new total of \$68.00 and add 12 months for a new end date of 12-31-2025 for the operation of a childcare center located at 957 Ulster Way, Denver, Colorado, in Council District 5 (FINAN-202577683-02/201521213-02).
- [25-0200](#) Approves the Third Amendatory Lease Agreement with Mile High Montessori Early Learning Centers dba Mile High Early Learning to add \$10.00 for a new total of \$80.00 and add 12 months for a new end date of 12-31-2025 for the operation of a childcare center located at 980 S Lowell Boulevard, Denver, Colorado, in Council District 3 (FINAN-202577684-03/RC95009-03).
- [25-0202](#) Approves the Third Amendatory Lease Agreement with Mile High Montessori Early Learning Centers dba Mile High Early Learning to add \$10.00 for a new total of \$105.00 and add 12 months for a new end date of 12-31-2025 for the operation of a childcare center located at 2851 Tremont Place, Denver, Colorado, in Council District 9 (FINAN-202577687-03/RC15016-03).
- [25-0203](#) Amends Ordinance No. 1711, Series 2024 as an administrative action to correct the appropriation program for the transfer to Innovation Fund Projects, citywide (ZI902).

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- [25-0204](#) Approves the Fourth Amendatory Lease Agreement with WCI 2024 LL, LLC to add \$1,805,187.25 for a new total of \$3,564,266.85 and add 33 months for a new end date of 12-31-2030 for a maintenance and storage facility located at 3700 Havanna Street, Denver, Colorado, in Council District 8 (FINAN-202578049-04/FINAN-CE760001-04).
- [25-0205](#) Approves a permanent easement for utilities at 1498 North Irving Street to Urban Land Conservancy d/b/a Avondale Commons, LLC in Council District 3 for the amount of \$18,637.50 with no end date. (FINAN-202577719).
- [25-0206](#) A resolution to set a public hearing before City Council relating to the renewal and continuation of the RiNo Business Improvement District for an additional ten-year period, in Council District 9.
- [25-0207](#) Approves an Agreement and License to Enter Upon Land For: Prescribed Burn Services, Fuel Reduction/Mitigation, Training, and Other Activities as Described to allow Colorado Department of Public Safety, Division of Fire Prevention and Control access to Denver Mountain Parks to conduct fire management activities from 03-01-2025 to 03-01-2035 (PARKS-202472236-00).