

1 **BY AUTHORITY**

2 RESOLUTION NO. CR13-0996
3 SERIES OF 2013

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor’s reappointment to the Board of Environmental Health.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral reappointment of **Dr. Chris Wiant** to the Board of
9 Environmental Health, for a term effective immediately and expiring on December 31, 2018, or until
10 a successor is duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, January 2, 2014

12 MAYOR-COUNCIL DATE: January 7, 2014

13 PASSED BY THE COUNCIL: _____, 2014

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: January 3, 2014

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 D. Scott Martinez, City Attorney

24 BY: _____, Assistant City Attorney DATE: _____, 2014