

BY AUTHORITY

ORDINANCE NO. _____

COUNCIL BILL NO. CB26-0741

SERIES OF 2025

COMMITTEE OF REFERENCE:

AMENDED 6-15-2026

Community Planning and Housing

A BILL

For an ordinance changing the zoning classification for multiple properties in Athmar Park, Mar Lee, Overland, Ruby Hill and Westwood Neighborhoods.

WHEREAS, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City's adopted plans, is in the public interest, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone districts;

NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That upon consideration of a change in the zoning classification of the land areas depicted in the maps filed with the City Clerk in the clerk file numbers referenced below, Council finds:

a. The land areas depicted in the maps filed with the City Clerk are presently classified as PUD #154; PUD #296; PUD #138; PUD #203; PUD #217; PUD #454; H2 with waivers and conditions; R-1; R-5; R-MU-30 with waivers; B-2; B-2 with waivers; B-4, UO-1, UO-2; B-4 with waivers, UO-1, UO-2; B-4 with waivers and conditions, UO-1, UO-2; B-A-1; B-A-1 with waivers; I-1, UO-2; S-CC-3x; S-MX-3; S-SU-D; E-CC-3x; E-CC-3, UO-1, UO-2; E-MX-3; E-MX-3, UO-1, UO-2; E-MX-3A; E-SU-B; E-SU-D; E-SU-Dx; E-TU-C; U-MX-3; U-MX-3, UO-1, UO-2; C-MX-12, UO-1; C-MX-5; C-MX-5, UO-1, UO-2; I-A; I-A, UO-2; I-A, UO-1, UO-2; I-B, UO-2; I-MX-3; and I-MX-3, UO-2.

b. It is proposed that the land area depicted in the maps filed with the City Clerk be changed to S-MU-3; E-MX-3; E-MX-3, UO-1; E-MX-3A, DO-8; E-MX-3, DO-8; E-MX-3, UO-1, DO-8; E-TU-B; E-TU-C; E-RH-2.5; E-MS-3; E-MS-5; E-MS-5, DO-8; U-MS-3; U-MS-3, UO1; G-MU-3; C-MX-3; C-MX-5; C-MX-8; C-MS-5, UO-1; C-MS-5; C-MS-12, UO-1; I-A; I-MX-5; I-MX-5, UO-1; and CMP-H2.

Section 2. That the zoning classification of the land areas in the City and County of Denver, in Athmar Park as depicted in the Southwest Area Plan: Athmar Park Neighborhood Maps, as filed in the words and figures contained and set forth therein, available in the office and on the webpage of City Council, and filed in the office of the City Clerk on the ~~4th day of June, 2026~~ 11th day of June, 2026 under City Clerk's Filing No. ~~2026008720260091~~, shall be and hereby are changed from B-4, UO-1, UO-2; E-MX-3, UO-1, UO-2; E-MX-3, B-A-1 with waivers; E-MX-3A; I-MX-3; I-MX-3, UO-2; E-

1 SU-B; E-SU-DX; and PUD #154 to E-MX-3; E-MX-3, DO-8; E-MX-3, UO-1, DO-8; E-MX-3A, DO-8;
2 E-RH-2.5; ~~I-A~~; E-TU-C; and E-TU-B.

3 **Section 3.** That the zoning classification of the land areas in the City and County of Denver,
4 in Mar Lee as depicted in the Southwest Area Plan Rezoning: Mar Lee Neighborhood Maps, as filed
5 in the words and figures contained and set forth therein, available in the office and on the webpage
6 of City Council, and filed in the office of the City Clerk on the ~~4th day of June, 2026~~11th day of June,
7 2026 under City Clerk's Filing No. ~~20260087A~~20260091A, shall be and hereby are changed from S-
8 SU-D; R-MU-30 with waivers; E-SU-DX; E-SU-D; E-CC-3X; S-CC-3X; and S-MX-3 to S-MU-3; E-
9 MU-5; E-TU-C; and E-MS-5, DO-8.

10 **Section 4.** That the zoning classification of the land areas in the City and County of Denver,
11 in Overland as depicted in the Southwest Area Plan Rezoning: Overland Neighborhood Maps, as
12 filed in the words and figures contained and set forth therein, available in the office and on the
13 webpage of City Council, and filed in the office of the City Clerk on the ~~4th day of June, 2026~~11th day
14 of June, 2026 under City Clerk's Filing No. ~~20260087B~~20260091B, shall be and hereby are changed
15 from I-A, UO-2; I-MX-3; I-A, UO-2; I-B, UO-2; I-1, UO-2; I-A, UO-1, UO-2; B-4, UO-1, UO-2; E-CC-3,
16 UO-1, UO-2; C-MX-12, UO-1; PUD #454; C-MX-5, UO-1, UO-2; C-MX-5; U-MX-3, UO-1, UO-2; I-
17 MX-3, UO-2; and U-MX-3 to C-MX-5; C-MX-3; I-MX-5; I-MX-5, UO-1; C-MS-12, UO-1; U-MS-3; C-
18 MS-5, UO-1; C-MS-5; U-MS-3, UO-1; C-MX-8; and E-MX-3.

19 **Section 5.** That the zoning classification of the land areas in the City and County of Denver,
20 in Ruby Hill as depicted in the Southwest Rezoning: Ruby Hill Neighborhood Maps, as filed in the
21 words and figures contained and set forth therein, available in the office and on the webpage of City
22 Council, and filed in the office of the City Clerk on the ~~4th day of June, 2026~~11th day of June, 2026
23 under City Clerk's Filing No. ~~20260087C~~20260091C, shall be and hereby are changed from R-1; E-
24 MX-3; B-2 with waivers; B-A-1; E-SU-Dx; I-MX-3; E-MX-3A; PUD #296; and E-CC-3Xto; G-MU-3; E-
25 MS-5, DO-8; E-MS-3; ~~I-A~~; and E-MX-3A, DO-8.

26 **Section 6.** That the zoning classification of the land areas in the City and County of Denver,
27 in Westwood as depicted in the Southwest Rezoning: Westwood Neighborhood Maps, as filed in the
28 words and figures contained and set forth therein, available in the office and on the webpage of City
29 Council, and filed in the office of the City Clerk on the ~~4th day of June, 2026~~11th day of June, 2026
30 under City Clerk's Filing No. ~~20260087D~~20260091D, shall be and hereby are changed from E-MX-
31 3, UO-1, UO-2; B-4 with waivers, UO-1, UO-2; B-4 with waivers and conditions, UO-1, UO-2; B-4,
32 UO-1, UO-2; R-5; H-2 with waivers conditions; B-2; PUD #203; PUD #217; E-MX-3; PUD #138; E-

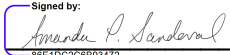
1 SU-B; E-TU-C; and E-SU-Dx to E-MX-3, UO-1, DO-8; E-MX-3, UO-1; E-MX-3; G-MU-3; CMP-H2;
 2 E-MX-3, DO-8; E-TU-B; and E-TU-C.

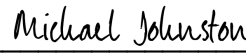
3 **Section 7.** That this ordinance shall be recorded by the Manager of Community
 4 Planning and Development in the real property records of the Denver County Clerk and Recorder.

5 COMMITTEE APPROVAL DATE: June 2, 2026

6 MAYOR-COUNCIL DATE: June 9, 2026

7 PASSED BY THE COUNCIL: 07/13/2026

8 Signed by:  - PRESIDENT
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9 APPROVED: Signed by:  - MAYOR 7/15/2026
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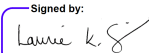
10 ATTEST: _____ - CLERK AND RECORDER,
 11 EX-OFFICIO CLERK OF THE
 12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DENVER POST: _____ ; _____

14 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: June 11, 2026

15 Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
 16 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
 17 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
 18 § 3.2.6 of the Charter.

19
 20 Miko Ando Brown, Denver City Attorney

21 BY: Signed by: , Assistant City Attorney DATE: 07/14/2026
 22 0BE0C88C52D7490...