

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2020

COUNCIL BILL NO. CB20-0691
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easement reserved in Ordinance No.**
7 **20170153, Series of 2017, recorded with Denver Clerk & Recorder at Reception**
8 **No. 2017032202, located at 1401 Wynkoop Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires the easement in the above-referenced recorded ordinance, and subject
12 to approval by this ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing the easement reserved in Ordinance No. 20170153, Series of
16 2017, recorded with the Denver Clerk & Recorder at Reception No. 2017032202, be and the same
17 is hereby approved and that the easement in the above-referenced recorded ordinance is hereby
18 relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**
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1 COMMITTEE APPROVAL DATE: July 21, 2020 by Consent
2 MAYOR-COUNCIL DATE: July 28, 2020
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 30, 2020
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.
15
16 Kristin M. Bronson, Denver City Attorney
17
18 BY: _____, Assistant City Attorney DATE: _____