

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2021

COUNCIL BILL NO. CB21-1417
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Second Amendment to Agreement**
7 **between the City and County of Denver and Urban Drainage and Flood Control**
8 **District D/B/A Mile High Flood Control District regarding final design and**
9 **construction of drainage and flood control improvements for South Platte River**
10 **Downstream of Florida Avenue.**

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12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Second Amendment to Agreement between the City and County
14 of Denver and Urban Drainage and Flood Control District D/B/A Mile High Flood Control District, in
15 the words and figures contained and set forth in that form of Agreement available in the office and
16 on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk
17 of the City and County of Denver, under City Clerk's Filing No. 202161003-02, is hereby approved.

18 COMMITTEE APPROVAL DATE: November 23, 2021 by Consent

19 MAYOR-COUNCIL DATE: November 30, 2021

20 PASSED BY THE COUNCIL: _____
21 _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

27 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: December 2, 2021

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.

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33 Kristin M. Bronson, Denver City Attorney

34 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: Dec 2, 2021
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