

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. 13-0036

3 SERIES OF 2013

COMMITTEE OF REFERENCE:

4 Health, Safety, Education & Services

5
6 **A BILL**

7 **For an ordinance approving the Second Amendatory Agreement between the City**
8 **and County of Denver and the Mental Health Center of Denver.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and the Mental Health Center of Denver, in the words and figures contained and set forth in
12 that form of Second Amendatory Agreement, available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14 of Denver, under City Clerk's Filing No. 10-0436-B, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 24, 2013 [by consent]

16 MAYOR-COUNCIL DATE: January 29, 2013

17 PASSED BY THE COUNCIL: _____, 2013

18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2013

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2013; _____, 2013

24 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: February 20, 2013

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29 Douglas J. Friednash, City Attorney

30 BY: _____, Assistant City Attorney DATE: _____, 2013