

**BY AUTHORITY**

RESOLUTION NO. 25-\_\_\_\_\_  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**A resolution approving the Collective Bargaining Agreement between the City and County of Denver and the Denver Police Protective Association for the years 2026 through 2028.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Collective Bargaining Agreement between the City and County of Denver and the Denver Police Protective Association, in the words and figures contained in and set forth in that form of agreement, available in the office and on the web page of City Council, and filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. \_\_\_\_\_, is hereby approved.

COMMITTEE APPROVAL DATE: \_\_\_\_\_, 2025

MAYOR-COUNCIL DATE: \_\_\_\_\_, 2025

PASSED BY THE COUNCIL: \_\_\_\_\_, 2025

\_\_\_\_\_  
– PRESIDENT

ATTEST: \_\_\_\_\_ – CLERK AND RECORDER  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Robert D. Nespor, Assistant City Attorney      DATE: \_\_\_\_\_, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

**Katie McLoughlin, Acting City Attorney**

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_