

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 1/12/2022

Please mark one: Bill Request or Resolution Request

1. Type of Request:

- Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment
 Dedication/Vacation Appropriation/Supplemental DRMC Change
 Other:

2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a Master Purchase Order Agreement with Goodr, Inc. to provide food boxes under the Healthy Food for Denver Kids program, in the amount of \$2,250,000.00 with a term of November 3, 2021 through November 2, 2022, with the option to renew for two additional years. Food boxes will be initially be available at 12 branch locations (Athmar Park, Ross-Barnum, Blair-Caldwell, Bear Valley, Ford-Warren, Green Valley Ranch, Montbello, Sam Gary, Smiley, Valdez-Perry, Virginia Village and Woodbury).

3. Requesting Agency: Denver Public Library

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Melissa Bordwine	Name: Melissa Bordwine
Email: mbordwine@denverlibrary.org	Email: mbordwine@denverlibrary.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Goodr, Inc. will provide food boxes to 12 DPL branch locations, for distribution to youth and their families. This is funded through a grant from the Healthy Food for Denver Kids grant from DDPHE.

6. City Attorney assigned to this request (if applicable):

Steve Hahn

7. City Council District: 1, 2, 3, 6, 7, 8, 9, 11

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

Key Contract Terms

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR22 0095

Date Entered: _____

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name: Goodr, Inc.

Contract control number: SC-00006321

Location: 12 Denver Public Library locations: Athmar Park, Ross-Barnum, Blair-Caldwell, Bear Valley, Ford-Warren, Green Valley Ranch, Montbello, Sam Gary, Smiley, Valdez-Perry, Virginia Village and Woodbury.

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

November 3, 2021 to November 2, 2022, with 2 renewal options.

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
2,250,000.00	\$0	\$2,250,000.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

To provide fresh, nutritious food boxes for Denver youth and their families.

Was this contractor selected by competitive process? Yes If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds: Grant funds from DDPHE

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract? There are no subcontractors on this contract.

EXECUTIVE SUMMARY

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR22 0095

Date Entered: _____

DPL received a grant from DDPHE as part of the Healthy Food for Denver's Kids program to provide food boxes with fresh, nutritious food to Denver youth and their families. It is anticipated that we will receive \$750,000 per year for the next three years for this program from DDPHE.

Food boxes will include fresh fruits and vegetables, bread, pasta, beans, rice and in some cases (depending on the branch location, meat and eggs.

Boxes are distributed on a first-come, first-serve basis and will be available until supplies run out each week.

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR22 0095

Date Entered: _____