



Department of Public Works
Engineering Regulatory & Analytics
201 W. Colfax Avenue, Dept. 507
Denver, CO 80202
720-865-3001
www.denvergov.org/survey

REQUEST FOR ORDINANCE TO RELINQUISH EASEMENT

TO: Caroline Martin, City Attorney’s Office
FROM: Matt Bryner
Acting Director, Public Works Right of Way Services
PROJECT NO: 2018-RELINQ-0000010
DATE: July 26, 2018
SUBJECT: Request for an Ordinance to relinquish a portion of two (2) easements as established in Vacating Ordinance No. 23, Series of 1985 and Vacating Ordinance 273, Series of 1988; and also to relinquish three (3) easements in their entirety as established in Vacating Ordinance No. 218, Series of 1926; Vacating Ordinance No. 62, Series of 1945; and Vacating Ordinance No. 522, Series of 1982, respectively. Located at S Broadway between E Mississippi Ave. and E Kentucky Ave. except for Vacating Ordinance No. 522, Series of 1982 which is located at W Ohio Ave. and S Cherokee St.

It is requested that the above subject item be placed on the next available Mayor Council Agenda.

This office has investigated the request of William Silberstein, dated June 14, 2018, on behalf of BSP East, LLC and BSP West, LLC for the relinquishment of said easements.

This matter has been checked by this office and has been coordinated with Asset Management; Comcast; the City Councilperson Jolon Clark of District 7; CPD: Planning Services; Historic Preservation/Landmark; Denver Water; Denver Fire Department; City Forestry; Parks and Recreation; Engineering, Regulatory, and Analytics Transportation and Wastewater; Public Works: Construction Engineering; Public Works – Policy and Planning; Metro Wastewater Reclamation District; Survey; CenturyLink; and Xcel Energy, all of whom have returned our questionnaires indicating their agreement.

As a result of the investigations, it has been determined that there is no objection to relinquishing the subject easement.

Therefore, you are requested to initiate Council action to relinquish the easements in the following described area(s):

INSERT PARCEL DESCRIPTION 2018-RELINQ-0000010-001 HERE

INSERT PARCEL DESCRIPTION 2018-RELINQ-0000010-002 HERE

INSERT PARCEL DESCRIPTION 2018-RELINQ-0000010-003 HERE

INSERT PARCEL DESCRIPTION 2018-RELINQ-0000010-004 HERE

INSERT PARCEL DESCRIPTION 2018-RELINQ-0000010-005 HERE

A map of the area and a copy of the document creating the easement are attached.

MB:bp

cc:

City Councilperson & Aides
City Council Staff – Zach Rothmier
Department of Law – Brent Eisen
Department of Law – Deanne Durfee
Public Works, Manager’s Office – Alba Castro
Public Works, Legislative Services – Sarah Stanek
Public Works, Survey – Paul Rogalla

ORDINANCE/RESOLUTION REQUEST

Please email requests to Sarah Stanek

at Sarah.Stanek@DenverGov.org by **12:00pm on Monday**. Contact her with questions.

Date of Request: July 26, 2018

Please mark one: **Bill Request** or **Resolution Request**

1. Type of Request:

- Contract/Grant Agreement** **Intergovernmental Agreement (IGA)** **Rezoning/Text Amendment**
 Dedication/Vacation **Appropriation/Supplemental** **DRMC Change**
 Other: Easement Relinquishment

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

William Silberstein, on behalf of BSP East, LLC and BSP West, LLC, requests for an Ordinance to relinquish a portion of two (2) easements as established in Vacating Ordinance No. 23, Series of 1985 and Vacating Ordinance 273, Series of 1988; and also to relinquish three (3) easements in their entirety as established in Vacating Ordinance No. 218, Series of 1926; Vacating Ordinance No. 62, Series of 1945; and Vacating Ordinance No. 522, Series of 1982, respectively. Located at S Broadway between E Mississippi Ave. and E Kentucky Ave. except for Vacating Ordinance No. 522, Series of 1982 which is located at W Ohio Ave. and S Cherokee St.

3. Requesting Agency: Public Works; Engineering, Analytics, and Regulatory Dept.

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Brittany Pirtle	Name: Sarah Stanek
Email: Brittany.Pirtle@denvergov.org	Email: Sarah.Stanek@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Request for an Ordinance to relinquish a portion of two (2) easements as established in Vacating Ordinance No. 23, Series of 1985 and Vacating Ordinance 273, Series of 1988; and also to relinquish three (3) easements in their entirety as established in Vacating Ordinance No. 218, Series of 1926; Vacating Ordinance No. 62, Series of 1945; and Vacating Ordinance No. 522, Series of 1982, respectively. Located at S Broadway between E Mississippi Ave. and E Kentucky Ave. except for Vacating Ordinance No. 522, Series of 1982 which is located at W Ohio Ave. and S Cherokee St.

6. City Attorney assigned to this request (if applicable): Brent Eisen

7. City Council District: District 7; Councilman Jolon Clark

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

EASEMENT RELINQUISHMENT EXECUTIVE SUMMARY

Project Title: 2018-RELINQ-0000010, Broadway Station Relinquishment

Owner name: Broadway Station Partners, LLC

Description of Proposed Project: Request for an Ordinance to relinquish a portion of two (2) easements as established in Vacating Ordinance No. 23, Series of 1985 and Vacating Ordinance 273, Series of 1988; and also to relinquish three (3) easements in their entirety as established in Vacating Ordinance No. 218, Series of 1926; Vacating Ordinance No. 62, Series of 1945; and Vacating Ordinance No. 522, Series of 1982, respectively. Located at S Broadway between E Mississippi Ave. and E Kentucky Ave. except for Vacating Ordinance No. 522, Series of 1982 which is located at W Ohio Ave. and S Cherokee St.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Redevelopment

Background: A separate easement relinquishment was submitted to City Council under 2017-RELINQ-0000012 on 6/22/18. The owner is wanting to redevelop the area and the easements are no longer in use.

Location Map No. 1 of 2:



Location Map No. 2 of 2:



**EXHIBIT A
(ORD 23 SERIES 1985-RELINQUISHMENT)**

A PARCEL OF LAND BEING A PORTION OF LOTS 1 AND 2, BLOCK 2, AND TRACT G OF BROADWAY STATION FILING NO. 1 RECORDED ON MAY 25, 2017 IN THE OFFICE OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER UNDER RECEPTION NUMBER 2017068642; LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO; MORE PARTICULARLY DESCRIBED AS FOLLOWS WITH BEARINGS REFERENCED TO THE EAST LINE OF SAID BROADWAY STATION FILING NO. 1; MONUMENTED ON THE NORTH END BY A FOUND 1-1/2" ALUMINUM TAG STAMPED "MATRIX, PLS 38421", AND ON THE SOUTH END BY A FOUND 1-1/2" ALUMINUM CAP STAMPED "GRIENER ENG. LS 19611" AND IS SAID TO BEAR SOUTH 00°44'36" EAST, 1275.42 FEET.

COMMENCE AT THE NORTH END OF SAID EAST LINE; THENCE SOUTH 00°44'36" EAST, ALONG SAID EAST LINE, A DISTANCE OF 357.69 FEET TO THE **POINT OF BEGINNING**;

THENCE CONTINUE SOUTH 00°44'36" EAST, ALONG SAID EAST LINE, A DISTANCE OF 18.00 FEET;

THENCE SOUTH 89°59'39" WEST, A DISTANCE OF 139.89 FEET;

THENCE NORTH 00°45'34" WEST, A DISTANCE OF 317.99 FEET;

THENCE SOUTH 89°58'12" EAST, A DISTANCE OF 15.00 FEET;

THENCE SOUTH 00°45'34" EAST, A DISTANCE OF 289.98 FEET;

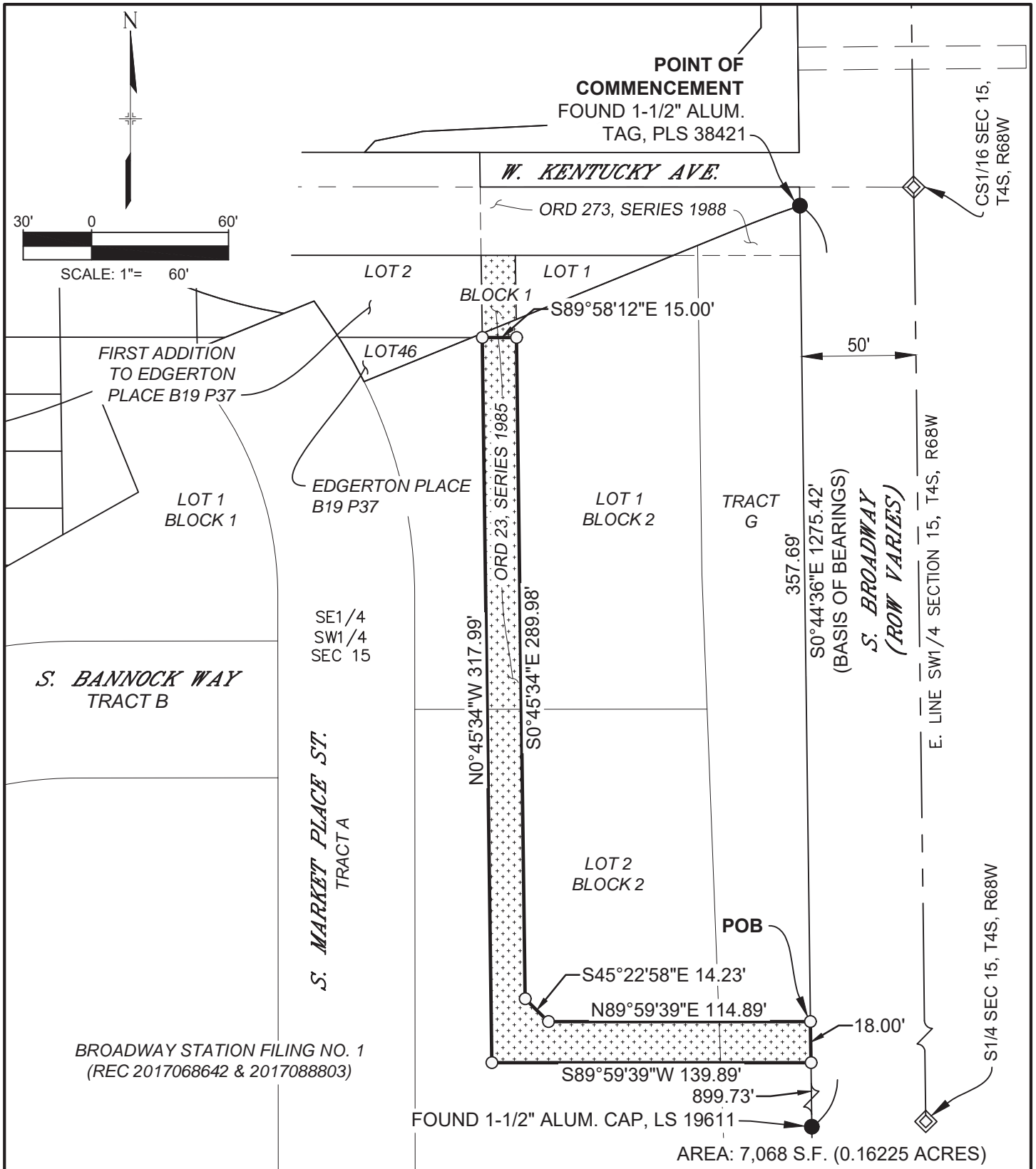
THENCE SOUTH 45°22'58" EAST, A DISTANCE OF 14.23 FEET;

THENCE NORTH 89°59'39" EAST, A DISTANCE OF 114.89 FEET TO THE **POINT OF BEGINNING**.

THE ABOVE DESCRIPTION CONTAINS A CALCULATED AREA OF 7,068 SQUARE FEET OR (0.16225 ACRES), MORE OR LESS, AND IS DEPICTED ON THE ATTACHED GRAPHICAL EXHIBIT FOR REFERENCE.



JUSTIN A. CONNER, PLS 38421
PREPARED FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.
2435 RESEARCH PKWY, SUITE 300
COLORADO SPRINGS, CO 80920
PH. (719)575-0100



2435 RESEARCH PKWY., SUITE 300
 COLORADO SPRINGS, CO 80920
 Phone 719-575-0100

LEGAL DESCRIPTION EXHIBIT

EXHIBIT A

DRAWN BY:	JAC	DATE: JULY 19, 2018	2 OF 2
		JN: 18.817.001	



1601 Blake Street, Suite 200
 Denver, Colorado 80202
 Phone: 303-572-0200
 Fax: 303-572-0202
www.matrixdesigngroup.com

**EXHIBIT A
 (ORD 273 SERIES 1988-RELINQUISHMENT)**

A PARCEL OF LAND BEING A PORTION OF LOT 1, BLOCK 2, AND TRACT G OF BROADWAY STATION FILING NO. 1 RECORDED ON MAY 25, 2017 IN THE OFFICE OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER UNDER RECEPTION NUMBER 2017068642 LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO; MORE PARTICULARLY DESCRIBED AS FOLLOWS WITH BEARINGS REFERENCED TO THE EAST LINE OF SAID BROADWAY STATION FILING NO. 1; MONUMENTED ON THE NORTH END BY A FOUND 1-1/2" ALUMINUM TAG STAMPED "MATRIX, PLS 38421", AND ON THE SOUTH END BY A FOUND 1-1/2" ALUMINUM CAP STAMPED "GRIENER ENG. LS 19611" AND IS SAID TO BEAR SOUTH 00°44'36" EAST, 1275.42 FEET.

BEGINNING AT THE NORTH END OF SAID EAST LINE; THENCE SOUTH 00°44'36" EAST, ALONG SAID EAST LINE, A DISTANCE OF 21.79 FEET TO THE SOUTH LINE OF AN ORDINANCE 273 SERIES OF 1988 RECORDED ON MAY 16, 1988 IN SAID RECORDS UNDER RECEPTION NUMBER R-88-0266740;

THENCE NORTH 89°58'12" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 55.74 FEET TO THE NORTH LINE OF THE PREVIOUSLY MENTIONED BROADWAY STATION FILING NO. 1;

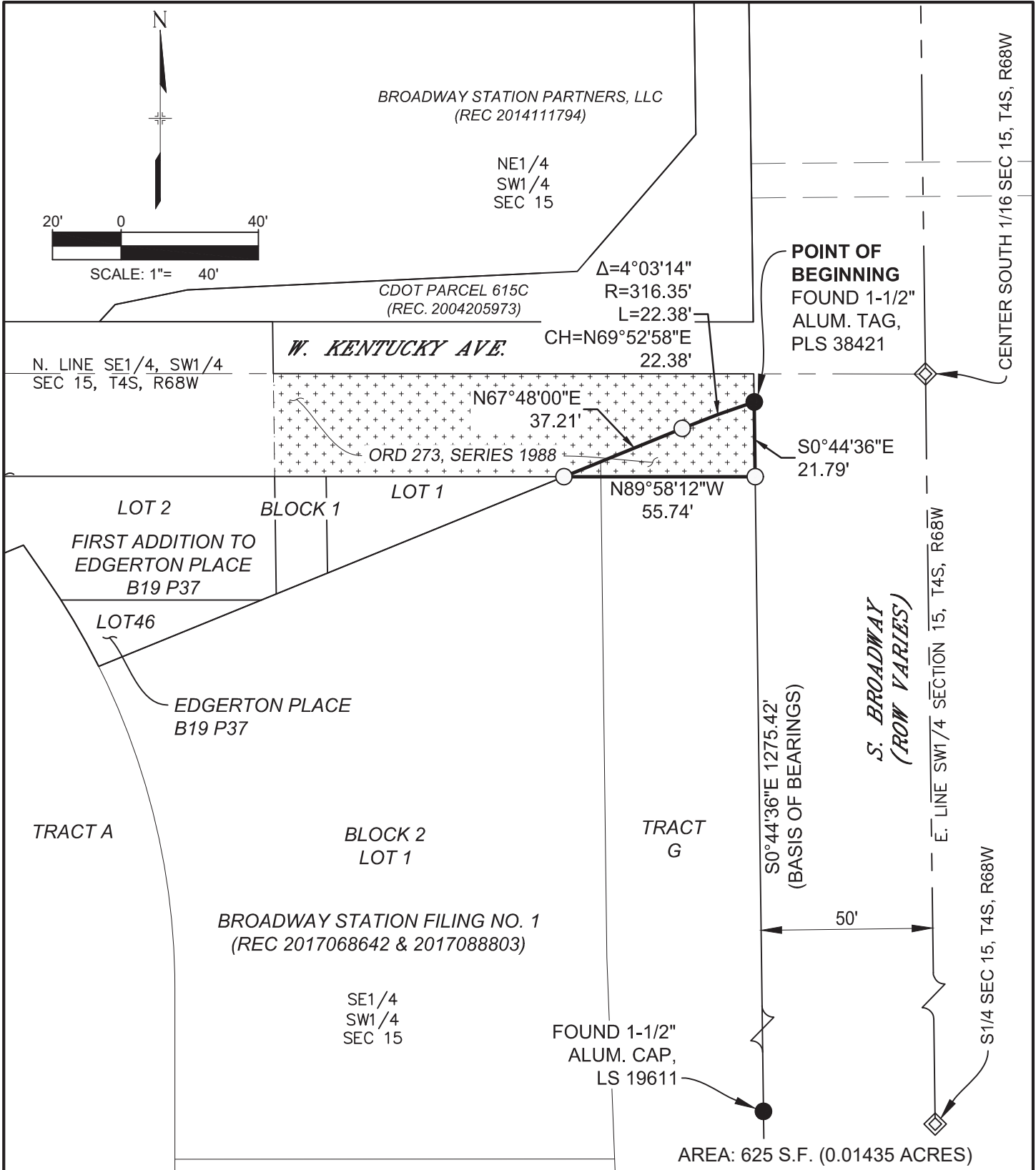
THENCE ALONG THE NORTH LINE OF SAID BROADWAY STATION FILING NO. 1 THE FOLLOWING 2 COURSES:

1. THENCE NORTH 67°48'00" EAST, A DISTANCE OF 37.21 FEET TO A 316.35 FOOT RADIUS NON-TANGENT CURVE WHOSE CENTER BEARS SOUTH 22°08'39" EAST;
2. THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 04°03'14", AN ARC DISTANCE OF 22.38 FEET TO THE **POINT OF BEGINNING**.

THE ABOVE DESCRIPTION CONTAINS A CALCULATED AREA OF 625 SQUARE FEET OR (0.01435 ACRES), MORE OR LESS, AND IS DEPICTED ON THE ATTACHED GRAPHICAL EXHIBIT FOR REFERENCE.



JUSTIN A. CONNER, PLS 38421
 PREPARED FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.
 2435 RESEARCH PKWY, SUITE 300
 COLORADO SPRINGS, CO 80920
 PH. (719)575-0100



2435 RESEARCH PKWY., SUITE 300
COLORADO SPRINGS, CO 80920
Phone 719-575-0100

LEGAL DESCRIPTION EXHIBIT

EXHIBIT A

DRAWN BY:	JAC	DATE: JULY 18, 2018 JN: 18.817.001	2 OF 2
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**EASEMENT RELINQUISHMENT
EXHIBIT "A"
JANUARY 21, 2015**

BEING ALL OF BOOK 3943 AT PAGE 271, RECORDS OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 15, AS MONUMENTED BY A 3.25-INCH BRASS CAP STAMPED "GRIENER ENG, 1/4, 15/22, LS 19611, 1986" IN A MONUMENT BOX AND STONE WITH NOTCH SET 1 FOOT DEEP IN A RANGE BOX AND IS ASSUMED TO BEAR NORTH 00°44'35" WEST;

THAT PORTION OF SOUTH ACOMA STREET LYING BETWEEN BLOCKS 1 AND 2, FIRST ADDITION TO EDGERTON PLACE, BLOCKS 1 AND 2, EDGERTON PLACE, AND BLOCKS 1 AND 2, LAWRENCE'S BROADWAY ADDITION AND EXTENDING FROM THE PRODUCED SOUTH LINE OF BLOCK 1, LAWRENCE'S BROADWAY ADDITION EXTENDING WESTERLY TO THE PRODUCED NORTH LINE OF BLOCK 1, FIRST ADDITION TO EDGERTON PLACE, EXTENDED WESTERLY;

THAT PORTION OF WEST KENTUCKY AVENUE LYING BETWEEN THE PRODUCED EAST AND WEST LINES OF THE ALLEY IN BLOCK 2, FIRST ADDITION TO EDGERTON PLACE, EXTENDED NORTH;

THAT PORTION OF WEST TENNESSEE AVENUE EXTENDING FROM THE PRODUCED WEST LINE OF THE ALLEY IN BLOCK 1, EDGERTON PLACE EXTENDED TO THE PRODUCED WEST LINE OF THE ALLEY IN BLOCK 2, EDGERTON PLACE EXTENDED SOUTH;

THAT PORTION OF THE PUBLIC ALLEY IN BLOCK 1, EDGERTON PLACE, DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 23 IN SAID BLOCK 1; THENCE NORTH ALONG THE EAST LINE OF THE ALLEY IN SAID BLOCK, 247.85 FEET, MORE OR LESS, TO A POINT 18 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 13 IN SAID BLOCK;

THENCE WEST 15 FEET TO A POINT ON THE WEST LINE OF SAID ALLEY 18 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 34, IN SAID BLOCK;

THENCE SOUTH 247.84 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 24 IN SAID BLOCK AND

THENCE EAST 15 FEET TO THE PLACE OF BEGINNING;

ALL OF THE PUBLIC ALLEY IN BLOCK 2, FIRST ADDITION OF EDGERTON PLACE, ALSO ALL OF THE NORTH AND SOUTH PUBLIC ALLEY IN BLOCK 2, EDGERTON PLACE AND

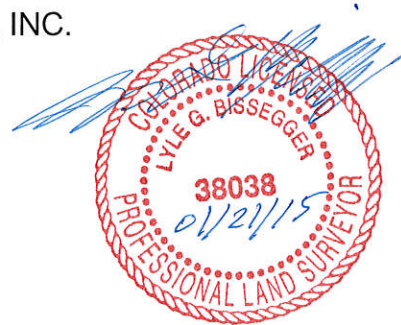
ALL OF THE PUBLIC ALLEY IN BLOCK 2, LAWRENCE'S BROADWAY ADDITION

THE ABOVE DESCRIBED PARCEL CONTAINS 108,282 SQUARE FEET OR 2.486 ACRE,
MORE OR LESS.

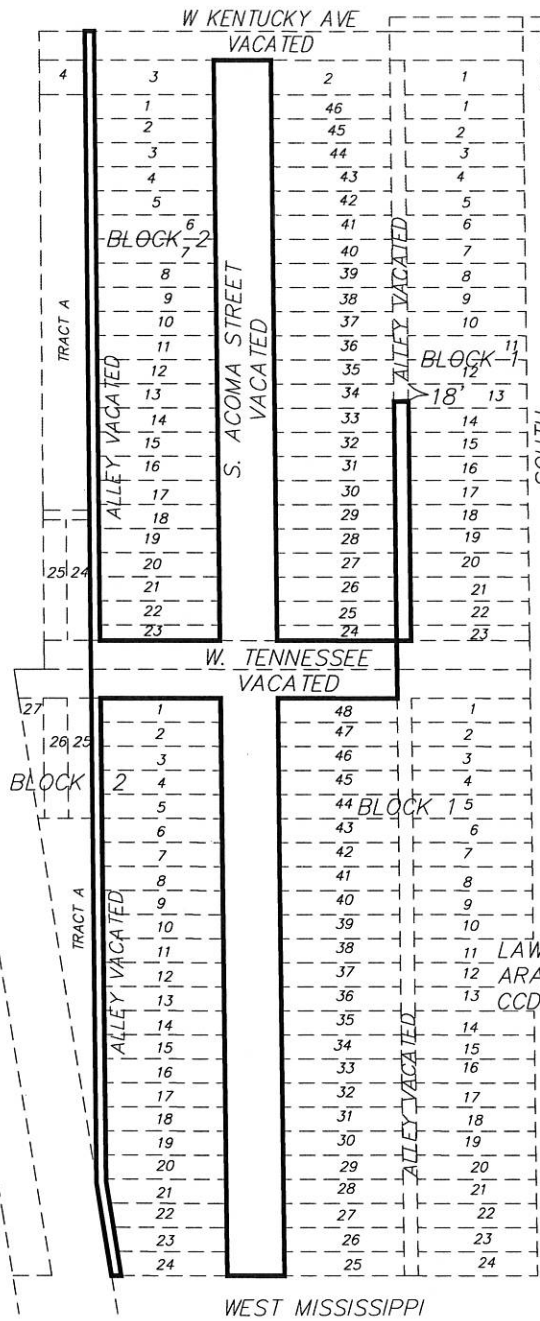
EXHIBIT ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

I, LYLE G. BISSEGER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF
COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND
ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE, AND ON
THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF ARE CORRECT.

FOR AND ON BEHALF OF NOLTE ASSOCIATES, INC.



Lyle G. Bissegger, PLS 38038
8000 South Chester Street, Suite 200
Centennial, CO 80112



FIRST ADDN TO EDGERTON PLACE
ARAP. CO. BOOK 9 PAGE 42
CCD ENG. BOOK 19 PAGE 37

EDGERTON PLACE
ARAP. CO. BOOK 5 PAGE 41
CCD ENG. BOOK 19 PAGE 37

LAWRENCE BROADWAY ADDITION
ARAP. CO. BOOK 5 PAGE 10
CCD ENG. BOOK 19 PAGE 37



SCALE IN FEET
(1"=200')

**SECTION 15
T.4S., R.68W.
6TH P.M.**

NOTE: Records are per City and County of Denver records unless noted otherwise.

This exhibit does not represent a monumented survey. It is intended only to depict the attached description.



EASEMENT EXHIBIT

**EASEMENT RELINQUISHMENT
EXHIBIT "A"
JANUARY 21, 2015**

BEING ALL OF BOOK 5965 AT PAGE 215, RECORDS OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 15, AS MONUMENTED BY A 3.25-INCH BRASS CAP STAMPED "GRIENER ENG, 1/4, 15/22, LS 19611, 1986" IN A MONUMENT BOX AND STONE WITH NOTCH SET 1 FOOT DEEP IN A RANGE BOX AND IS ASSUMED TO BEAR NORTH 00°44'35" WEST;

THAT PORTION OF WEST TENNESSEE AVENUE, LYING BETWEEN EDGERTON PLACE AND LAWRENCE'S BROADWAY ADDITION AND THE WEST LINE OF SOUTH BROADWAY AND THE WEST LINE OF THE ALLEY, EXTENDED NORTH IN BLOCK 1, LAWRENCE'S BROADWAY ADDITION;

AND THE PORTION OF THE ALLEY IN BLOCK 1, LAWRENCE'S BROADWAY ADDITION, LYING NORTH OF THE SOUTH LINE OF LOT 16 EXTENDED WEST IN SAID BLOCK 1

THE ABOVE DESCRIBED PARCEL CONTAINS 14,401 SQUARE FEET OR 0.331 ACRE, MORE OR LESS.

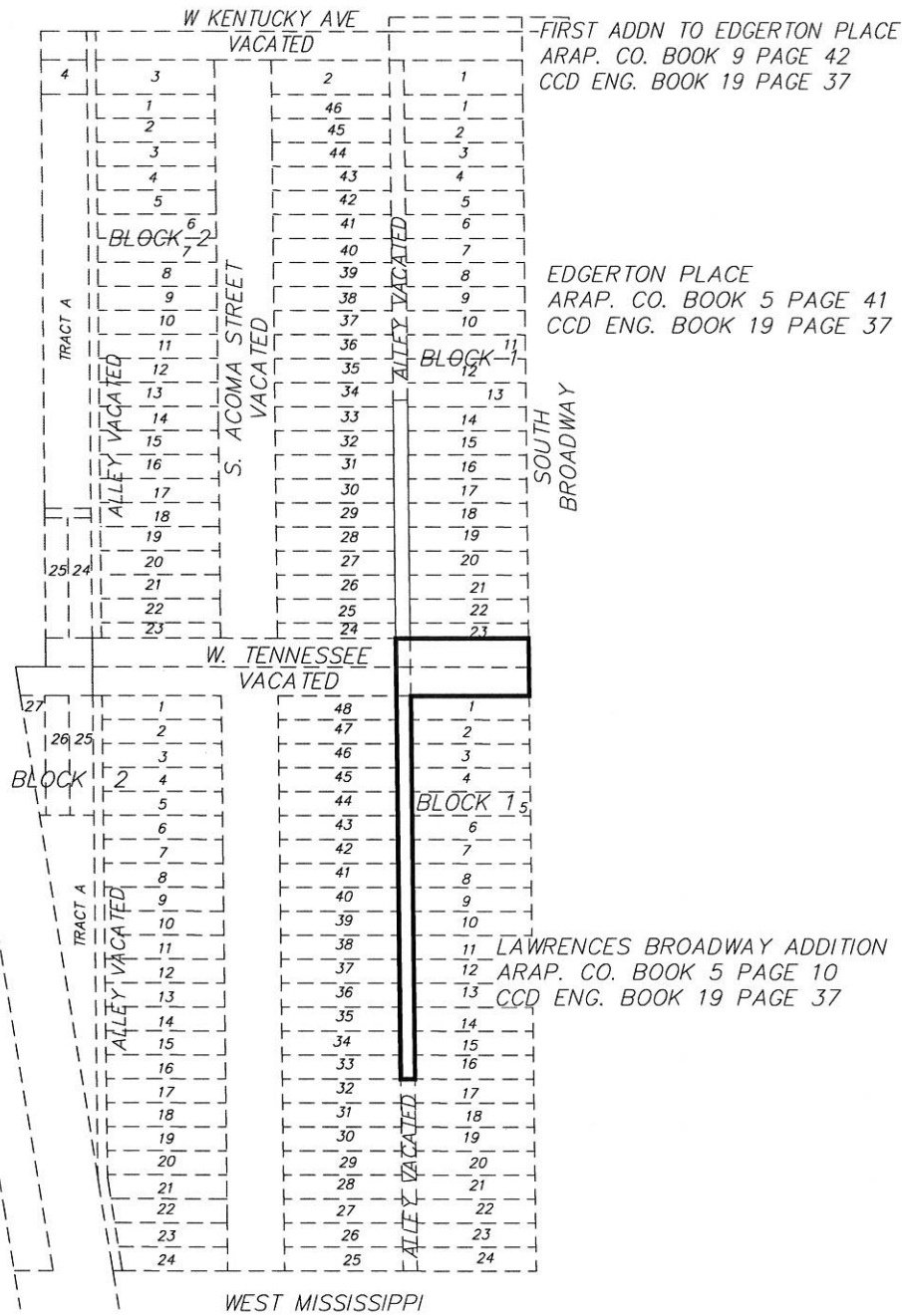
EXHIBIT ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

I, LYLE G. BISSEGER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE, AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF ARE CORRECT.

FOR AND ON BEHALF OF NOLTE ASSOCIATES, INC.



Lyle G. Bissegger, PLS 38038
8000 South Chester Street, Suite 200
Centennial, CO 80112



**SECTION 15
T.4S., R.68W.
6TH P.M.**



SCALE IN FEET
(1"=200')

NOTE: Records are per City and County of Denver records unless noted otherwise.

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N|V|5

BEYOND ENGINEERING

8000 S. Chester Street, Suite 200
303.220.6400 TEL. 303.220.9001 FAX

Centennial, CO 80112
WWW.NV5.COM

EASEMENT EXHIBIT

Prepared for: FRONTIER RENEWAL

Date submitted: 01/21/2015

PAGE NUMBER

2

OF **2** PAGES

JOB NUMBER
DVB0351

**EASEMENT RELINQUISHMENT
EXHIBIT "A"
JANUARY 21, 2015**

BEING ALL OF BOOK 2661 AT PAGE 377, RECORDS OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 15, AS MONUMENTED BY A 3.25-INCH BRASS CAP STAMPED "GRIENER ENG, 1/4, 15/22, LS 19611, 1986" IN A MONUMENT BOX AND STONE WITH NOTCH SET 1 FOOT DEEP IN A RANGE BOX AND IS ASSUMED TO BEAR NORTH 00°44'35" WEST;

THAT PART OF THE ALLEY IN BLOCK 1, SYLVESTER'S ADDITION TO VANDERBILT PARK, LYING BETWEEN THE NORTH LINE OF LOT 8, SAID BLOCK 1, EXTENDED EASTERLY, SAID NORTH LONE ALSO BEING THE SOUTHERLY RIGHT OF WAY OF VALLEY HIGHWAY AND THE SOUTH LINE OF BLOCK 1..

THE ABOVE DESCRIBED PARCEL CONTAINS 4,816 SQUARE FEET OR 0.111 ACRE, MORE OR LESS.

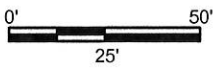
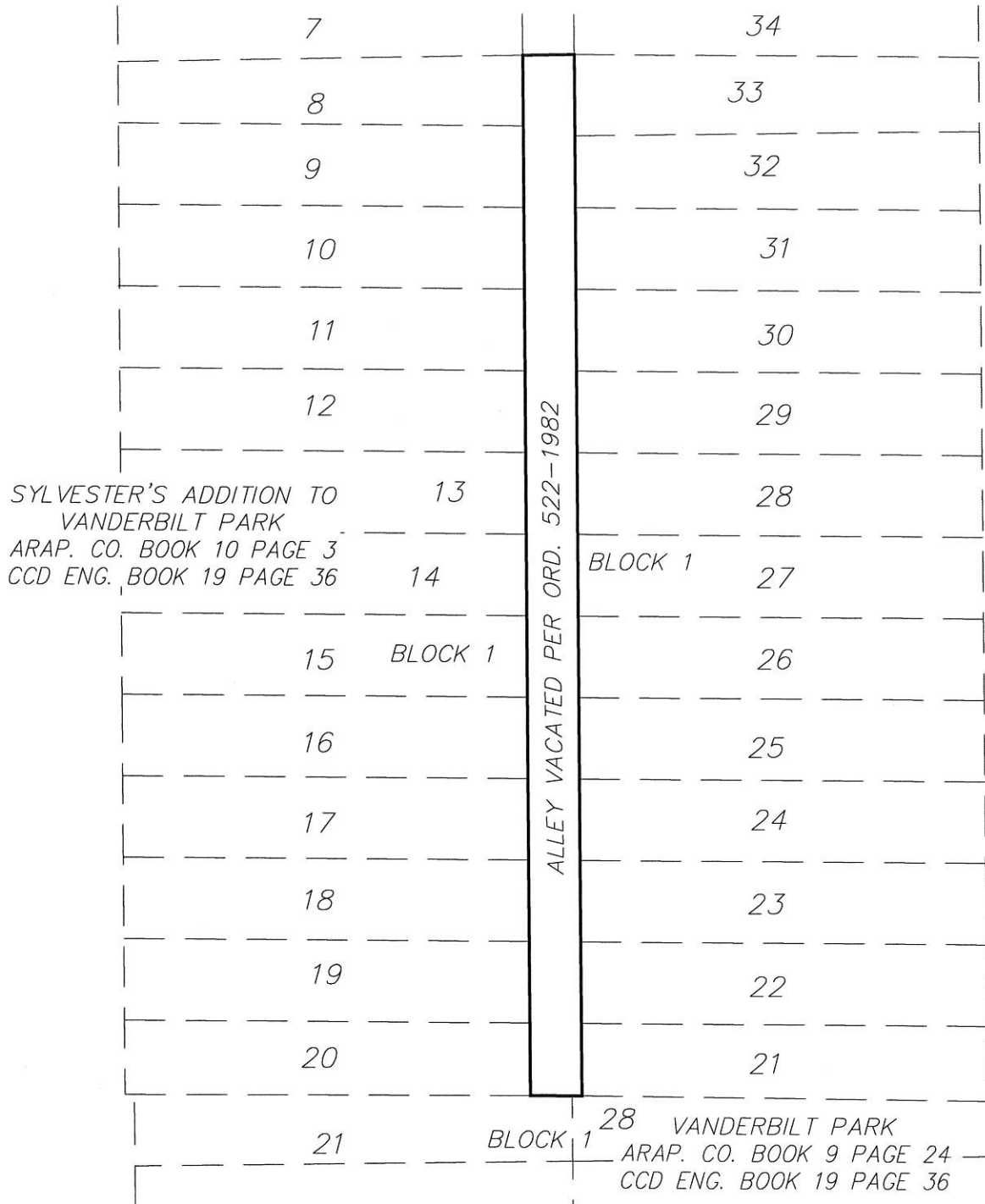
EXHIBIT ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

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FOR AND ON BEHALF OF NOLTE ASSOCIATES, INC.



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8000 South Chester Street, Suite 200
Centennial, CO 80112



SCALE IN FEET
(1"=50')

**SECTION 15
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6TH P.M.**

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8000 S. Chester Street, Suite 200 Centennial, CO 80112
303.220.6400 TEL 303.220.9001 FAX WWW.NV5.COM

EASEMENT EXHIBIT

Prepared for: FRONTIER RENEWAL

Date submitted: 01/21/2015

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OF 2 PAGES	
JOB NUMBER	DVB0351