BY AUTHORITY 1 2 ORDINANCE NO. _____ COUNCIL BILL NO. CB25-0151 SERIES OF 2025 3 COMMITTEE OF REFERENCE: 4 Land Use, Transportation & Infrastructure 5 A BILL For an ordinance vacating a portion of Josephine Street and a portion of 6 Columbine Street, adjacent to 4235 North Columbine Street, with reservations. 7 8 WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of 9 the City and County of Denver has found and determined that the public use, convenience and 10 necessity no longer require that certain area in the system of thoroughfares of the municipality hereinafter described and, subject to approval by ordinance, has vacated the same with the 11 12 reservations hereinafter set forth; 13 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 14 **Section 1.** That the action of the Executive Director of the Department of Transportation 15 and Infrastructure in vacating the following described right-of-way in the City and County of Denver, 16 State of Colorado, to wit: 17 PARCEL DESCRIPTION ROW NO. 2023-VACA-0000007-001: A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 3 18 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF 19 20 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: 21 22 BEGINNING AT THE NORTHEAST CORNER OF LOT 1, BLOCK 2, 40TH AND YORK STREET 23 SUBDIVISION, BEING MONUMENTED BY A 5/8" X 18" REBAR WITH 1-1/4" DIAMETER RED 24 PLASTIC CAP STAMPED "R&R ENG | PLS 34591" WHENCE THE SOUTH END OF THE EAST LINE OF SAID LOT 1, BEING MONUMENTED BY A 5/8" X 18" REBAR WITH 1-1/4" DIAMETER 25 RED PLASTIC CAP STAMPED "R&R ENG | PLS 34591", IS ASSUMED TO BEAR SOUTH 26 00°09'01" WEST, A DISTANCE OF 252.78 FEET, WITH ALL BEARINGS CONTAINED HEREIN 27 28 BEING RELATIVE THERETO: 29 30 THENCE NORTH 27°36'55" EAST, A DISTANCE OF 130.09 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF JOSEPHINE STREET, A 60-FOOT WIDE PUBLIC RIGHT-31 OF-WAY; 32 33 34 THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 00°09'01" WEST, A DISTANCE OF 350.16 FEET TO THE SOUTHERNMOST CORNER OF A PARCEL OF LAND 35 **DESCRIBED AT REC. NO. 2015111284**; 36

THENCE DEPARTING SAID LINE, SOUTH 73°24'24" WEST, A DISTANCE OF 62.66 FEET TO 2 THE SOUTHEAST CORNER OF SAID LOT 1: 3

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THENCE ALONG SAID EAST LINE OF LOT 1, NORTH 00°09'01" EAST, A DISTANCE OF 252.78 5 FEET TO THE POINT OF BEGINNING. 6

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CONTAINING 18,089 SQUARE FEET OR 0.415 ACRE OF LAND

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10 AND

PARCEL DESCRIPTION ROW NO. 2023-VACA-0000007-002:

- 12 A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 3 13 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
- DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: 14

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- 16 BEGINNING AT THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AT REC. NO.
- 17 2015111284, ALSO BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF
- COLUMBINE STREET AND THE SOUTH RIGHT-OF-WAY LINE OF UNION PACIFIC RAILROAD. 18
- BEING MONUMENTED BY A 5/8" X 18" REBAR WITH 1-1/4" DIAMETER RED PLASTIC CAP 19
- STAMPED "R&R ENG | PLS 34591" WHENCE THE SOUTH END OF THE EAST LINE OF SAID 20
- PARCEL BEING MONUMENTED BY A 5/8" X 18" REBAR WITH 1-1/4" DIAMETER RED PLASTIC 21 CAP STAMPED "R&R ENG | PLS 34591", IS ASSUMED TO BEAR SOUTH 00°08'47" WEST, A 22
- 23 DISTANCE OF 410.31 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE
- 24 THERETO:

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- THENCE NORTH 86°08'39" EAST, A DISTANCE OF 60.15 FEET TO THE NORTHWEST CORNER 26
- OF PARCEL NO. EC-31R AS DESCRIBED AT REC. NO. 2012139155, ALSO BEING THE 27
- INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF SAID COLUMBINE STREET AND SAID 28
- SOUTH RIGHT-OF-WAY LINE OF UNION PACIFIC RAILROAD: 29
- 30 THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, SOUTH 00°08'47" WEST, A DISTANCE OF
- 31 206.92 FEET TO THE SOUTHWEST CORNER OF LAST SAID PARCEL:
- THENCE SOUTH 16°16'05" WEST, A DISTANCE OF 216.08 FEET TO A POINT ON THE EAST 32
- 33 LINE OF SAID PARCEL OF LAND DESCRIBED AT REC. NO. 2015111284, ALSO BEING A POINT
- 34 ON SAID WEST RIGHT-OF-WAY LINE OF COLUMBINE STREET;
- THENCE ALONG SAID LINE, NORTH 00°08'47" EAST, A DISTANCE OF 410.31 FEET TO THE 35
- 36 POINT OF BEGINNING.

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- CONTAINING 18,517 SQUARE FEET OR 0,425 ACRE OF LAND 38
- 39 be and the same is hereby approved and the described right-of-way is hereby vacated and declared
- 40 vacated:

PROVIDED, HOWEVER, said vacation shall be subject to the following reservation:

A perpetual, non-exclusive easement is hereby reserved by the City and County of Denver, its successors and assigns, over, under, across, along and through the vacated area for the purposes of constructing, operating, maintaining, repairing, upgrading and replacing public or private utilities including, without limitation, storm drainage, sanitary sewer, and water facilities and all appurtenances to said utilities. A hard surface shall be maintained by the property owner over the entire easement area. The City reserves the right to authorize the use of the reserved easement by all utility providers with existing facilities in the easement area. No trees, fences, retaining walls, landscaping or structures shall be allowed over, upon or under the easement area. Any such obstruction may be removed by the City or the utility provider at the property owner's expense. The property owner shall not re-grade or alter the ground cover in the easement area without permission from the City and County of Denver. The property owner shall be liable for all damages to such utilities, including their repair and replacement, at the property owner's sole expense. The City and County of Denver, its successors, assigns, licensees, permittees and other authorized users shall not be liable for any damage to property owner's property due to use of this reserved easement.

18	COMMITTEE APPROVAL DATE: February 11, 2025 by Consent			
19	MAYOR-COUNCIL DATE: February 18, 2025			
20	PASSED BY THE COUNCIL:			
21		PRES	SIDENT	
22	APPROVED:	MAY0	OR	
23 24 25	ATTEST:	EX	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
26	NOTICE PUBLISHED IN THE DAILY JOURNAL:		;	
27	PREPARED BY: Martin A. Plate, Assistant City A	Attorney	DATE: February 20, 2025	
28 29 30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
33 34	Katie J. McLoughlin, Interim City Attorney			
35	BY:, Assistant City At	torney	DATE:	