1	1 BY AUTHORITY	
2	RESOLUTION NO. CR25-0178	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Finance & Governance
4	A RESOLUTION	
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Imperial Bag & Paper Co. LLC to provide janitorial and cleaning supplies to City agencies, including DEN, citywide.	
9		
10	Section 1. The proposed Master Purchase Order between the City and County of Denver	
11	and Imperial Bag & Paper Co. LLC, in the words and figures contained and set forth in that form of	
12	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 20250035, is hereby approved.	
15	COMMITTEE APPROVAL DATE: February 18, 2025 by Consent	
16	MAYOR-COUNCIL DATE: February 25, 2025	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, Assistant City Attorr	DATE: February 27, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 Katie J. McLoughlin, Interim City Attorney		
29 30	BY: Anshul Bagga, Assistant City Atto	DATE: Feb 27, 2025