



## Agenda

### Land Use, Transportation & Infrastructure Committee

***Committee Members: Sandoval, Chair; Herndon, Vice-Chair;  
Black, CdeBaca, Clark, Kashmann***

***Committee Staff: Luke Palmisano***

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**Tuesday, December 20, 2022, 10:00 AM  
City & County Building, Council Chambers, Room 450**

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**NOTE: 10 AM Early Start Time**

#### **Attendance**

#### **Action Items**

[22-1635](#) Submits to a vote of the qualified and registered electors of the City and County of Denver at the general municipal election on April 4, 2023 a ballot measure authorizing the release of the conservation easement on the property known as the Park Hill Golf Course and allowing publicly accessible parks and open space and commercial and residential development, including affordable housing, community serving retail and other purposes.

*Skye Stuart, Mayor's Office*

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[22-1653](#) Amends Article II, Chapter 10 of the Denver Revised Municipal Code concerning buildings and building regulations to adopt the 2022 Denver Building Code, Denver Fire Code, and Denver Green Code.

*Eric Browning, Community Planning and Development*

*There will be 15 minutes of public comment on item 22-1653. To sign up to speak visit [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput).*

- a) Briefing*
- b) Public comment*
- c) Discussion/Action*

[22-1647](#) Approves a legislative map amendment to rezone multiple properties in the Cherry Creek neighborhood to apply the Cherry Creek East Commercial Mixed Use Design Overlay zone district (DO-9) and the Cherry Creek East Residential Design Overlay zone district (DO-10) in Council District 10.

*Libby Kaiser, Community Planning and Development*

[22-1664](#) Approves a Denver Zoning Code text amendment to create the Cherry Creek East Commercial Mixed-Use Design Overlay zone district (DO-9) and the Cherry Creek East Residential Design Overlay zone district (DO-10), as well as make a minor clarification to the rules of measurement.

*Libby Kaiser, Community Planning and Development*

**Consent Items**

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- [22-1650](#) Dedicates a parcel of land as 1) North Dunkirk Street, located at the intersection of North Dunkirk Street and High Point Boulevard and 2) High Point Boulevard, located at the intersection of High Point Boulevard and North Dunkirk Street in Council District 11.
- [22-1651](#) Vacates approximately 17,876 square feet of right-of-way near East Mississippi Drive and South Parker Road, with reservations in Council District 5.