

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0872
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as Santa Fe Drive at the intersection of West 4th Avenue and Santa Fe**
7 **Drive.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2010-DEDICATION-0040705-001:**

19 A parcel of land conveyed to the City of Denver by Warranty Deed, recorded on the 17th of
20 January 2012, at Reception No. 2012005698 described as Exhibit "A", in the Clerk & Recorder's
21 Office, City & County of Denver, said parcel of land being located in the Northeast 1/4 of Section 9,
22 Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver,
23 State of Colorado, and being more particularly described as follows:

24 The west 3.00 feet of Lots 8, 9 and 10, Block 7, Sumner's Addition to Denver, City and County of
25 Denver, State of Colorado. Containing 450.45 square feet or 0.0103 acre.

26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as Santa Fe Drive.

28 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
29 as Santa Fe Drive.

30 **[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**
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1 COMMITTEE APPROVAL DATE: October 6, 2016, by consent

2 MAYOR-COUNCIL DATE: October 11, 2016

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: October 13, 2016

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13 Denver City Attorney

14 BY: _____, Assistant City Attorney DATE: _____