| 1                          |   | BY AUTHORITY          |                                  |
|----------------------------|---|-----------------------|----------------------------------|
| 2                          | RESOLUTION NO. CR25-0547  | BT AUTHORITT          | COMMITTEE OF REFERENCE:          |
|                            |   | 0.64.11               |                                  |
| 3                          | SERIES OF 2025  | •                     | ousing, Education & Homelessness |
| 4                          | <u>A RESOLUTION</u>   |                       |                                  |
| 5<br>6<br>7<br>8           | Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. to provide care, treatment, and supportive services to individuals living with HIV/AIDS.   |                       |                                  |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                       |                                  |
| 10                         | Section 1. The proposed Fourth Amendatory Agreement between the City and County of  |                       |                                  |
| 11                         | Denver and Colorado Health Network, Inc., in the words and figures contained and set forth in tha   |                       |                                  |
| 12                         | form of Fourth Amendatory Agreement available in the office and on the web page of City Council   |                       |                                  |
| 13                         | and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County o  |                       |                                  |
| 14                         | Denver, under City Clerk's Filing No. 202578474-04, is hereby approved.   |                       |                                  |
| 15                         | COMMITTEE APPROVAL DATE: April 23, 2025 by Consent  |                       |                                  |
| 16                         | MAYOR-COUNCIL DATE: April 29, 2025  |                       |                                  |
| 17                         | PASSED BY THE COUNCIL: 05/05/2025   |                       |                                  |
| 18                         | Diana Romero Campbell Diana Romero Campbell (May 6, 2025 12:47 MDT)   | - PRESID              | ENT                              |
| 19<br>20<br>21             |   | - CLERK /<br>EX-OFF   |                                  |
| 22                         | PREPARED BY: Breena N. Meng, Ass  | sistant City Attorney | DATE: May 1, 2025                |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                       |                                  |
| 28                         | Katie J. McLoughlin, Interim City Attorney  |                       |                                  |
| 29<br>30                   | BY: Anshul Bagga , As   | sistant City Attorney | DATE: 05/01/2025                 |