

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0511
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's appointments to the Cherry Creek North Business**
6 **Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the following Mayoral appointments to the Cherry Creek North Business
10 Improvement District Board of Directors: Michael Moore, Terri Garbarini and Matt Joblon for terms
11 effective immediately and expiring on 12-31-21; Dean Griffin and Lisa McInroy for terms effective
12 immediately and expiring on 12-31-22, or until successors are duly appointed, be and hereby are
13 approved.

14 COMMITTEE APPROVAL DATE: June 2, 2020 by Consent

15 MAYOR-COUNCIL DATE: June 9, 2020

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: June 9, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Kristin M. Bronson, City Attorney for the City and County of Denver

27 BY:  _____, Assistant City Attorney DATE: Jun 11, 2020