

**BY AUTHORITY**

RESOLUTION NO. CR25-1669  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Transportation and Infrastructure

**A RESOLUTION**

**Approving a proposed Contract between the City and County of Denver and WSP USA Inc. to conduct category on-call professional services, Citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Contract between the City and County of Denver and WSP USA Inc., in the words and figures contained and set forth in that form of Contract available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202580823, is hereby approved.

COMMITTEE APPROVAL DATE: November 19, 2025

MAYOR-COUNCIL DATE: November 25, 2025 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: John G. McGrath, Assistant City Attorney      DATE: November 26, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_