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COMMITTEE OF REFERENCE:
South Platte River

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5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and Daikin Applied Americas Inc., for the purchase of roof top mechanical units**
7 **freight and start up for replacement of existing units at the Hall of Education**
8 **facility, in Council District 9.**

0 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

1 **Section 1.** The proposed Purchase Order between the City and County of Denver and Daikin
2 Applied Americas Inc., in the words and figures contained and set forth in that form of Purchase
3 Order available in the office and on the web page of City Council, and to be filed in the office of the
4 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
5 20250118, is hereby approved.

6 COMMITTEE APPROVAL DATE: July 16, 2025 by Consent

7 MAYOR-COUNCIL DATE: July 22, 2025

8 PASSED BY THE COUNCIL:

9 - PRESIDENT

00 ATTEST: _____ - CLERK AND RECORDER,
01 EX-OFFICIO CLERK OF THE
02 CITY AND COUNTY OF DENVER

3 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: July 24, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

9 Katie J. McLoughlin, Interim City Attorney

BY: Jonathan Griffin, Assistant City Attorney DATE: 07/24/2025