

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0058
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and La Raza Services, Inc. to support food access for youth and their**
7 **families as well enrollment in federal food assistance programs, as funded by**
8 **the Healthy Food for Denver's Kids Initiative, located at 3131 West 14th Avenue**
9 **in Council District 3.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and La Raza Services, Inc., in the words and figures contained and set forth in that form of
14 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
16 Clerk’s Filing No. 202477176-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: January 22, 2025 by Consent

18 MAYOR-COUNCIL DATE: January 28, 2025

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: January 30, 2025

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kerry Tipper, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____