

Department of Public Works

Permit Operations and Right of Way Enforcement 201 W. Colfax Avenue, Dept. 507

Denver, CO 80202

P: 720-865-2782 F: 720-865-3280

www.denvergov.org/pwprs

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:

Karen Walton, City Attorney's Office

FROM:

Engineering Manager II

Right-of-Way Services

DATE:

February 19, 2014

ROW #:

2014-0051-06

SCHEDULE #: 0525114064000

TITLE:

This request is to dedicate a City owned land as S. Colorado Blvd.

Located at S. Colorado Blvd., Evans Ave. to Warren Ave.

SUMMARY:

Request for a Resolution for laying out, opening and establishing certain real property as part of the

system of thoroughfares of the municipality; i.e. as Colorado Blvd.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as S. Colorado Blvd. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (2014-0051-06-001) HERE.

A map of the area to be dedicated is attached.

RD/JL/BLV

Asset Management, Steve Wirth cc:

City Councilperson & Aides, Charlie Brown District # 6

City Council Staff, Gretchen Williams

Environmental Services, David Erickson

Public Works, Manager's Office, Alba Castro

Public Works, Manager's Office, Nancy Kuhn

Public Works, Right-of-Way Engineering Services, Rob Duncanson

Department of Law, Karen Aviles

Department of Law, Brent Eisen

Department of Law, Karen Walton

Public Works Survey, Ralph Pettit

Public Works Survey, Paul Rogalla

Owner: City and County of Denver Project file folder 2014-0051-06

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at

Nancy.Kuhn@Denvergov.org by NOON on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

			10.00				
					Date of Request:	Februrary 19, 2014	
Ple	ease mark one:	☐ Bill Request	or	■ Resolution Requirements	uest		
1.	Has your agency s	submitted this request in	the last 1	2 months?			
	☐ Yes	⊠ No					
	If yes, please	explain:					
2.	Title: (Include a c - that clearly indica supplemental reque	ates the type of request: gr	ription – p rant accep	olease include <u>name of co</u> tance, contract execution	ompany or contractor and <u>co</u> n, amendment, municipal cod	entract control number de change,	
		dedicate a City owned lan orado Blvd., Evans Ave. to					
3.	Requesting Agenc	y: PW Right of Way Eng	gineering S	Services			
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Barbara Valdez Phone: 720-865-3153 Email: Barbara.valdez@denvergov.org						
5.	will be available forName: NancyPhone: 720-8	<i>r first and second reading</i> / Kuhn	proposed g, if necessa	ordinance/resolution <u>wh</u> ar <u>y</u> .)	o will present the item at Ma	yor-Council and who	
6.	Request for a Res	on of proposed ordinance olution for laying out, ope i.e. as Colorado Blvd.	e including ening and o	g contract scope of wor establishing certain real p	k if applicable: property as part of the systen	n of thoroughfares of	
	**Please complete enter N/A for that fi	the following fields: (Inco	omplete fie	elds may result in a delay	v in processing. If a field is r	not applicable, please	
		Control Number: N/A					
	b. Duration:c. Location:	Permanent S. Colorado Blvd., Eva	ana Arva ta	Warran Arra			
		Council District:	ans Ave. ic	warren Ave.			
	e. Benefits:	N/A					
	f. Costs: N	/A					
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.						
	None						
	n e						
		To be	completed	d by Mayor's Legislative	Team:		
SIR	E Tracking Number:			Dat	e Entered:		



EXECUTIVE SUMMARY

Project Title:2014-0051-06

Description of Proposed Project: This request is to dedicate a City owned land as S. Colorado Blvd. Located at S. Colorado Blvd., Evans Ave. to Warren Ave.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

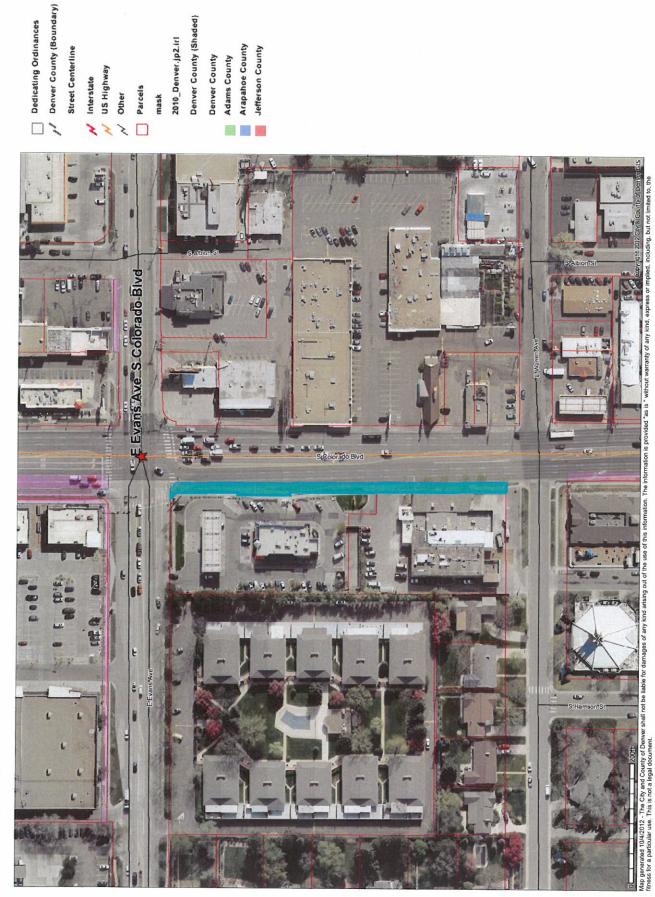
Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.





PW Legal Description No. 2014-0051-06-001

A parcel of land located in the Northeast 1/4 of Section 25, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, said parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 25th of October 1999 by Reception Number 9900185507 in the City and County of Denver Clerk & Recorder's Office being more particularly described as follows:

A portion of Tract B, Block 2, Park Villa Subdivision, As recorded by Ordinance 44 of the Series of 1960, in the Clerk and Recorder's Office for the City and County of Denver, described as follows: Beginning at the Southwest Corner of a right of way parcel for South Colorado Boulevard recorded May 29, 1961 in Book 8680 at Page 200 in said Clerk and Recorder's Office; thence North 89°53'30" West along the northerly right of way of Warren Avenue, 15.00 feet: thence North 00°00'00" West along a line 15.00 feet west of and parallel with said westerly right of way, 352.49 feet; thence North 90°00'00" West, 3.50 feet; thence North 00°00'00" West along a line 18.50 feet west of and parallel with said westerly right of way, 88.30 feet; thence North 90°00'00" East, 3.50 feet; thence along a line 15 feet west of and parallel with said westerly right of way, 111.71 feet; thence North 44°56'45" West 12.74 feet to the southerly right of way of Evans Avenue; thence South 89°53'30" East along said southerly right of way, 15.00 feet to the southwesterly line of a right of way parcel recorded November 13, 1991 under Reception No. 91-0111703 in said Clerk and Recorder's Office; thence South 44°56'45" East along said southwesterly line, 12.74 feet to said westerly right of way of South Colorado Boulevard; thence South 00°00'00" West along said westerly right of way, 552.50 feet to the point of beginning, City and County of Denver, Sate of Colorado.

Bearings are based on the westerly right of way for South Colorado Boulevard as monumented at Evans Avenue and Warren Avenue by a chiseled + and assumed to bear North 00°00'00" West.

050

WARRANTY DEED

THIS DEED, Made this 30th day of September between AMOCO OIL COMPANY, a Maryland corporation 200 East Randolph Drive, Real Estate Administration, Mail Code 1406, Chicago, IL 60601 of the Illinois

County of Cook

, State of Cold aftis, grantor(s) and

THE CITY AND COUNTY OF DENVER,

1437 Bannock Street whose legal address is Denver, CO 80202

of the City and County of Denver , State of Colorado, grantee(s):

WITNESSETH, That the grantor(s), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, ha g granted, bargained, sold and conveyed, and by these presents do es

grant, bargain, sell, convey, and confirm, unto the grantee(s), its improvements, if any, situate, lying and being in the City and

heirs and assigns forever, all the real property, together with County of Denver , State of Colorado,

That real property more particularly described in Exhibit "A" attached hereto and made a part hereof.

also known by street and number as: vacant land

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), 1ts heirs and assigns forever. And the grantor(s), for heirs and personal representatives, do @S covenant, grant, bargain, and agree to and with the grantee(s). 1 ts heirs and assigns, that at the time of the ensealing and delivery of these presents, well seized of the premises above conveyed, ha & good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and ha g good right, full power and authority to grant, bargain, sell and convey the same in manner and form as

aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances, and restrictions of whatever kind or nature soever, except None other.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. IN WITNESS WHEREOF, the grantor(s) ha 8 executed this deed on the date set forth above

AMOCO UIL COMPANY, A Maryland corporation By: M.E. Mil

STATE OF CONTINUES ILLINOIS

M. E. McDermed, Manager Its: Real Estate Administration

County of Cook The foregoing instrument was acknowledged before me this 30 K day of De

Administration. by M. E. Mc Dermed, muga, R.E. OFFICIAL SEAL

CYNTHIA CONTROL SEAL

NOTARY PUBLIC STATE OF CLINE MY COMMISSION FROM

My commission expires 11/27/94

Name and Address of Person Creating Newly Created Legal Description (§ 38-35-106.5, C.R.S.)

*If in Denver, insert "City and".

No. 932. Rev. 4-94. WARRANTY DEED (For Photographic Record)

R.O.W. EXHIBIT

A PORTION OF TRACT B, BLOCK 2, <u>PARK VILLA SUBDIVISION</u>, AS RECORDED BY ORDINANCE 44 OF THE SERIES OF 1960, IN THE CLERK AND RECORDER'S OFFICE FOR THE CITY AND COUNTY OF DENVER, DESCRIBED AS FOLLOWS:

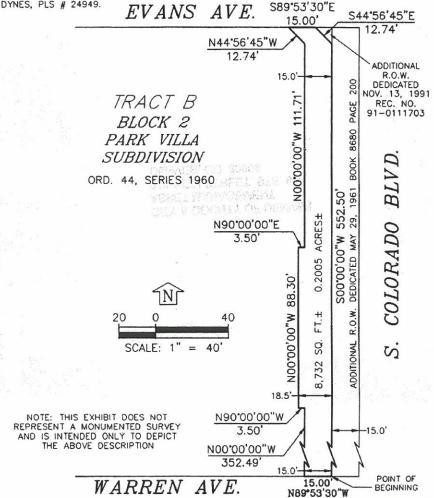
BEGINNING AT THE SOUTHWEST CORNER OF A RIGHT OF WAY PARCEL FOR SOUTH COLORADO BOULEVARD RECORDED MAY 29, 1961 IN BOOK 8680 AT PAGE 200 IN SAID CLERK AND RECORDER'S OFFICE; THENCE NORTH 89'53'30" WEST ALONG THE NORTHERLY RIGHT OF WAY OF WARREN AVENUE, 15.00 FEET; THENCE NORTH 00'00'00" WEST ALONG A LINE 15.00 FEET WEST OF AND PARALLEL WITH SAID WESTERLY RIGHT OF WAY, 352.49 FEET; THENCE NORTH 90'00'00" WEST, 3.50 FEET; THENCE NORTH 00'00'00" WEST ALONG A LINE 18.50 FEET WEST OF AND PARALLEL WITH SAID WESTERLY RIGHT OF WAY, 88.30 FEET; THENCE NORTH 90'00'00" EAST, 3.50 FEET; THENCE ALONG A LINE 15.00 FEET WEST OF AND PARALLEL WITH SAID WESTERLY RIGHT OF WAY, 111.71 FEET; THENCE NORTH 44'56'45" WEST, 12.74 FEET TO THE SOUTHERLY RIGHT OF WAY OF EVANS AVENUE; THENCE SOUTH 89'53'30" EAST ALONG SAID SOUTHERLY RIGHT OF WAY, 15.00 FEET TO THE SOUTHWESTERLY LINE OF A SIGHT OF WAY PARCEL RECORDED NOVEMBER 13, 1991 UNDER RECEPTION NO. 91-0111703 IN SAID CLERK AND RECORDER'S OFFICE; THENCE SOUTH 44'56'45" EAST ALONG SAID SOUTHWESTERLY LINE, 12.74 FEET TO SAID WESTERLY RIGHT OF WAY OF SOUTH COLORADO BOULEVARD; THENCE SOUTH 00'00'00" WEST ALONG SAID WESTERLY RIGHT OF WAY, 552.50 FEET TO THE POINT OF BEGINNING. CITY AND COUNTY OF DENVER, STATE OF COLORADO.

BEARINGS ARE BASED ON THE WESTERLY RIGHT OF WAY FOR SOUTH COLORADO BOULEVARD AS MONUMENTED AT EVANS AVENUE AND WARREN AVENUE BY A CHISELED + AND ASSUMED TO BEAR NORTH 00'00'00" WEST.

THE ABOVE PARCEL DESCRIPTION WAS PREPARED BY ROBERT A. BOEHM UNDER THE SUPERVISION OF STEVEN A.

DYNES, PLS # 24949.

TITT A A TOTAL S89*53'30"F



FOR AND ON BEHALF OF BENCHMARK SURVEYING

WHITE THE PROPERTY OF BENCHMARK SURVEYING

THE PROPERTY OF SURVEYING SURVEYING

THE PROPERTY OF SURVEYING SURVEYING S

MINIMUM BY: STEVEN A. DYNES, LS 24949



BENCHMARK SURVEYING a member of the Farnsworth Wylis Group

2696 SOUTH COLORADO BLVD., SUITE 250 DENVER, COLORADO 80222 (303) 692-8483

DRAWN BY:	RAB	DATE:	2/26/99
CHECKED BY:	SAD	JOB NO.: 3822	DWG NAME: PARCEL4