

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 12/18/2025

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a Lease Agreement with The Salvation Army to add \$62.00 for a new total of \$120.00 and to add 24 months for a new end date of 12-31-2026 to operate a congregate shelter at 1901 29<sup>th</sup> Street in the Five Points Neighborhood, in Council District 9 (FINAN-201951840/FINAN-202582790-03).

3. **Requesting Agency:** Department of Finance/Real Estate

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa Lumley	Name: Laura Swartz
Email: <a href="mailto:Lisa.Lumley@denvergov.org">Lisa.Lumley@denvergov.org</a>	Email: <a href="mailto:Laura.Swartz@denvergov.org">Laura.Swartz@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Requests approval to extend the term of the Lease Agreement (FINAN-201951840-03) as amended under the First Amendment to Lease Agreement (FINAN-201951840-3) and Second Amendment to Lease Agreement (FINAN-202371261-03) with The Salvation Army for 24 months to December 31, 2026. Since the expiration of the Second Amendment to Lease Agreement on December 31, 2024, the City and The Salvation Army have been in "hold over" per the Lease Agreement.

This Third Amendment to Lease Agreement (FINAN-202582790-03) with The Salvation Army is to lease the entire property located at 1901 29<sup>th</sup> Street for \$62.00 to operate a congregate shelter. This property is a 24/7 congregate shelter for those experiencing homelessness. With this amendment, the new maximum contract amount will be \$120.00.

HOST has entered into a contract with The Salvation Army (Contract No. HOST-202581337-03, Parent Contract No. HOST-202057237-00) to provide services at this property for 24/7 shelter operations and programs.

6. **City Attorney assigned to this request (if applicable):** Brad Beck

7. **City Council District:** 9

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):** Third Amendment to Lease Agreement

**Vendor/Contractor Name (including any dba's):** The Salvation Army

**Contract control number (legacy and new):** FINAN-201951840/FINAN-202371261-02/FINAN-202582790-03

**Location:** 1901 29<sup>th</sup> Street, Denver, CO 80216

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 3

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** October 29, 2019, through December 31, 2026.

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$58	\$62	\$120

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
10/29/2019-12/31/2024	24 months	12/31/2026

**Scope of work:** N/A

**Was this contractor selected by competitive process?** N/A

**If not, why not?** N/A

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** Non-Financial

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

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