

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 18-0263
4 SERIES OF 2018

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

5
6 **A RESOLUTION**

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8 **A resolution approving a proposed First Amendment between the City and**
9 **County of Denver and Johnson Controls, Inc. concerning operation and**
10 **maintenance services for the modular data centers at Denver International**
11 **Airport.**
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13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed first amendment between the City and County of Denver and
15 Johnson Controls, Inc., referred to as Contract No. (201416952-01) in the words and figures
16 contained and set forth in that form of a first amendment available in the office and on the web
17 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City
18 and County of Denver, under City Clerk’s Filing No. 201416952-01 is hereby approved.

19 COMMITTEE APPROVAL DATE: March 14, 2018 (by consent)

20 MAYOR-COUNCIL DATE: March 20, 2018

21 PASSED BY THE COUNCIL: _____

22 _____ - PRESIDENT

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Kevin Cain, Assistant City Attorney DATE: March 22, 2018

27 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
30 §3.2.6 of the Charter.

31 Kristin M. Bronson, City Attorney

32 BY: _____, Assistant City Attorney DATE: _____

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