

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0914
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and The St. Francis Center to support the development of 59-units of supportive**
7 **housing for households experiencing or at the risk of experiencing**
8 **homelessness, located at 221 Federal Boulevard in Council District 3.**


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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Loan Agreement between the City and County of Denver and The
12 St. Francis Center, in the words and figures contained and set forth in that form of Loan Agreement
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
15 202368730, is hereby approved.

16 COMMITTEE APPROVAL DATE: July 12, 2023

17 MAYOR-COUNCIL DATE: July 18, 2023 by Consent

18 PASSED BY THE COUNCIL: August 14, 2023

19  _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: August 10, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Aug 9, 2023