

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 10/02/19

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Changes the zoning classification for 2100 S. Colorado Blvd, 4040 E. Evans Ave, 2140 S Albion Street, 2130-2150 S Colorado Blvd, and 4102- 4108 E. Evans Ave in University Hills from C-MX-5 and C-MX-5 UO-1, UO-2 (Urban Center, Mixed Use, 5 Stories, Adult Use Overlay, Billboard Use Overlay) to C-MX-12 (Urban Center, Mixed-Use, 12 Stories)

3. **Requesting Agency:** Community Planning and Development

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Scott Robinson	Name: Scott Robinson
Email: <a href="mailto:scott.robinson@denvergov.org">scott.robinson@denvergov.org</a>	Email: <a href="mailto:scott.robinson@denvergov.org">scott.robinson@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Changes the zoning classification for 2100 S. Colorado Blvd, 4040 E. Evans Ave, 2140 S Albion Street, 2130-2150 S Colorado Blvd, and 4102- 4108 E. Evans Ave in University Hills from C-MX-5 and C-MX-5 UO-1, UO-2 (Urban Center, Mixed Use, 5 Stories, Adult Use Overlay, Billboard Use Overlay) to C-MX-12 (Urban Center, Mixed-Use, 12 Stories)

6. **City Attorney assigned to this request (if applicable):** Nate Lucero

7. **City Council District:** 4

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: BR19 1058

Date Entered: \_\_\_\_\_

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: BR19 1058

Date Entered: \_\_\_\_\_