

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1523
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointments to the National Western Center Authority**
6 **Board.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointments of John Ikard and Lucia Guzman to the National
10 Western Center Authority Board for terms effective immediately and expiring on 12-31-22 and 12-
11 31-21, respectively, or until successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, December 25, 2018

13 MAYOR-COUNCIL DATE: January 1, 2019 (By Consent)

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla Pierce, Assistant City Attorney DATE: January 2, 2019

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney DATE: _____