

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0758
3 SERIES OF 2011

COMMITTEE OF REFERENCE
LAND USE, TRANSPORTATION & INFRASTRUCTURE

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Cableland Home Foundation Board**
6 **of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Anthony Aragon** and **Marcia Johnson** of
10 Denver, Colorado to the Cableland Home Foundation Board of Directors, for a term effective
11 immediately and to serve at the pleasure of the Mayor, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, October 20, 2011

13 MAYOR-COUNCIL DATE: October 25, 2011

14 PASSED BY THE COUNCIL: _____, 2011

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: October 25, 2011

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Douglas J. Friednash, City Attorney

25 BY: _____, Assistant City Attorney DATE: _____, 2011